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Doc#. 1726117007 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 09/18/2017 09:33 AM Pg: 1 of 3

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 238401594

SATISFACTION OF MORTGAGE

The undersigned declare. that it is the present lienholder of a Mortgage made by GARY ROSS AND AMY ROSS to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, tearing the date 07/15/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illings in Document # 1324254011.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-06-127-051-0000

Property is commonly known as: 2004 W CRYSTAI ST, UNIT B, CHICAGO, IL 60622.

Dated this 15th day of September in the year 2017

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

JENNIFER MOYLAN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 399985608 MIN 100196399004383202 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151709-09;31:05 [C-2] ERCNIL1





D0025746545

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Loan Number 238401594

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 15th day of September in the year 2017, by Jennifer Moylan as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 399985608 MIN 100196399004383202 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151709-09:31:05 [C-2] EF CNUL1



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Exhibit A

THAT PART OF LOTS 3, 4 AND 5 TAKEN AS A SINGLE TRACT, IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 1: AND LOTS 1 TO 5 INCLUSIVE IN BLOCK 2 IN THE SUBDIVISION OF 4 ACRES IN THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 5 AND ITS EXTENSION, A DISTANCE OF 53.18 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 18.60 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING EAST ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 18.15 FEET; THENCE SOUTH AT RIGHT ANGLES OF THE LAST DESCRIBED COURSE, A DISTANCE OF 52.92 FEET; TO A POINT ON THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG THE SAID SOUTH LINE OF LOT 5, A DISTANCE OF 18.15 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH AND 18.60 FEET EASTERLY DISTANT FROM THE WEST LINE OF SAID LOT 5 AND ITS EXTENSION, A DISTANCE OF 53.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.