## **UNOFFICIAL COPY**

Please mail to: Consumers Cooperative Credit Union 1075 TriState Parkway, Suite 850 Gurnee IL 60031	*1726134013* Doc# 1726134013 Fee \$42.25
RELEASE DEED  (Illinois)  Caution: Consult a lawyer before using this form.  All warranties including merchantability or fitness are excluded.	RHSP FEE:\$9.00 RPRF FEE: \$1.00  KAREN A.YARBROUGH  COOK COUNTY RECORDER OF DEEDS  DATE: 09/18/2017 09:39 AM PG: 1 OF 1
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
PIN: 14-33-413-009-0000 KNOW	ALL MEN BY THESE PRESENTS,
That ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING acting as trustee for Consumers Cooperative Credit Union, 1075 TriState Parkway, Suite 850, Gurnee, 11 60031 of the County of LAKE, and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit -claim unto: 223 Menomonee, Inc., its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Construction Mortgage, bearing the date of July 27, 2016 recorded on August 2, 2016 in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 1621517067 for the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:	
LOT 9 IN RUNTZ'S SUBDIVISION OF THE NORTH 1/2 OF LOT 12 IN NOP 15 ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PIN 14-33-413-009-0000	
Property Address: 223 W. Menomonee, Chicago, IL	50614

STATE OF ILLINOIS }

COUNTY OF LAKE

I, the undersigned a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that

Together with all the appurtenances and privileges there unto belonging or appertaining.

WITNESS MY hand and seal this 1st day of September, 2017

ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL
MICHAEL F PAULINO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/06/20

Given under my hand and official seal, this 1st day of September, 2017

Notary Public
Commission Expires: 6/6/2020

ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING

This instrument was prepared by Consumers Credit Union, 1075 TriState Parkway, Suite 850, Gurnee, IL 60031

S EV