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Return To:
CitiMortgage, Inc., c/o Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1726246217 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/19/2017 12:49 PM Pg: 1 of 3

Prepared by:
SASI KUMAR KRISHNAMOORTHY
CITIMORTGAGE, INC
1000 TECHNOLOGY DRIVE, MS 321
O'FALLON , MO 63368-2240



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That Bank of America, N.A. successor by merger to LaSalle Bank Midwest National Association formerly known as Standard Federal Bank National Association successor by merger to Standard Federal Bank , whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO, 63368 , herein designated as the Assignor, for and in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to CitiMortgage, Inc. , whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368 , herein designated as the Assignee, its rights in that certain mortgage executed by Alan J. Shortall and Luisa F. Shortall , dated 04/30/1999 , Originally Recorded On: 05/11/1999 and recorded in Official Records Instrument No: 99453968, of the Public Records Cook County, Illinois and encumbering the property more particularly described as follows:

Description/Additional information: See Exhibit A
Parcel ID#: 13-36-207-026-1012

Property Address: 2650 West Belden Avenue Unit #212, Chicago, IL, 60647

TO HAVE AND TO HOLD the same unto the said Assignee.

Original Beneficiary: Banctrust, Inc.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name,

on 08/25/2017 .

CitiMortgage, Inc. as attorney in fact for Bank of America, N.A. successor by merger to LaSalle Bank Midwest National Association formerly known as Standard Federal Bank National Association successor by merger to Standard Federal Bank

A handwritten signature in black ink, appearing to read 'Tyler E. Alcorn', written over a horizontal line.

By: Tyler E. Alcorn
Assistant Vice President

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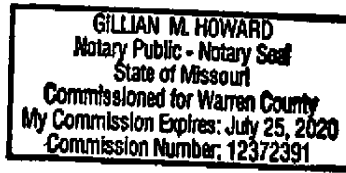
STATE OF MISSOURI, ST. CHARLES COUNTY

On August 25, 2017 before me, the undersigned, a notary public in and for said state, personally appeared Tyler E. Alcorn, Assistant Vice President of CitIMortgage, Inc. as attorney in fact for Bank of America, N.A. successor by merger to LaSalle Bank Midwest National Association formerly known as Standard Federal Bank National Association successor by merger to Standard Federal Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Gillian M. Howard

Commission Expires: 07/25/2020



Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1: UNIT 212 IN THE BELDEN WEST LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 10 TO 18 IN BLOCK 2 IN C.E. WOLLEY'S SUBDIVISION OF THE 7 1/2 ACRES EAST OF AND ADJOINING THE WEST 10 ACRES AND LOTS 19 AND 20 IN BLOCK 2 OF C.E. WOLLEY'S SUBDIVISION OF THE 7 1/2 ACRES EAST OF AND ADJOINING THE WEST 17 1/2 ACRES BOTH OF THE NORTHWEST 1/4 NORTH OF MILWAUKEE AVENUE OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH EXHIBIT IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95-515571, AS AMENDED BY A FIRST AMENDMENT RECORDED AS DOCUMENT 95-514101 AND A SECOND AMENDMENT RECORDED AS DOCUMENT NUMBER 96-957604, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFITS OF UNITS 201-216 AND 301-319 AS SET FORTH IN GRANT/DECLARATION RECORDED AS DOCUMENT 95-515571.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE W-7 AND THE STORAGE ROOM LOCATED 12 FEET WEST OF THE NORTHEAST STAIRWELL, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE SECOND AMENDMENT TO THE DECLARATION IN AFORESAID RECORDED AS DOCUMENT 96-957604.