

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1726246231 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/19/2017 12:58 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ARUNAS RICKEVICIUS AND DANUTE RICKEVICIUS WHO ACQUIRED TITLE AS DANUTE KLIMASAUSKAITE** to **JPMORGAN CHASE BANK, N.A.**, dated **11/22/2008** and recorded on **12/12/2008**, in Book **N/A**, at Page **N/A** and/or Document **0834716021** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **19-29-400-083-1000**

Property Address: **5780 W 76TH PL APT 2B BURBANK, IL 60459-3223**

Witness the due execution hereof by the owner and holder of said mortgage on 09/19/2017.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

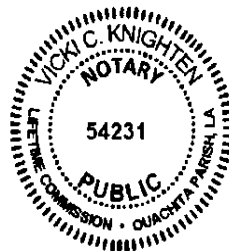
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **09/19/2017**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 4401380346

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 4401380346

## EXHIBIT "A"

PARCEL 1: UNIT W-2B IN THE BURBANK CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 149.75 FEET OF LOT 4 IN BURBANK CONDOMINIUMS SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 96,651,685, AS MAY BE AMENDED FROM TIME TO TIME. PARCEL 2: THE EXCLUSIVE AND PERPETUAL USE OF GARAGE NO. GSW-2B, A LIMITED COMMON ELEMENT PURSUANT TO THE DECLARATION RECORDED AS DOCUMENT 96, 651,685. TAX ID: 19-29-400-082-1006.

Property of Cook County Clerk's Office