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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1726246234 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/19/2017 12:58 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KATHERINE A MURRAY AND PATRICIA A MURRAY AND THOMAS MURRAY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/30/2010** and recorded on **08/11/2010**, in Book N/A, at Page N/A, and/or Document **1022312030** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-18-321-060-1025, 14-18-321-060-1065**

Property Address: **4114 NORTH LINCOLN AVE UNIT 313 CHICAGO, IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on 09/19/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

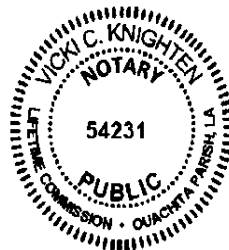
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **09/19/2017**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1076634779

MIN: **100196399000588754**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1076634779

EXHIBIT A

Unit 313 and P38 in the 4100 North Lincoln Avenue Condominium as delineated on a survey of the following described real estate: Lots 217 to 223 in Rudolph's Subdivision of Blocks 4 and 5 of W. B. Ogden's Subdivision of the Southwest 1/4 of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the declaration of condominium recorded as document no. 0020866001 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office