UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MITCHELL JOHNSTON PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 - 0449

8000221321 WILLIAM H DAVIES JR PO Date: 09/14/2017

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1726247037 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/19/2017 10:20 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM H DAVIES AND SANDRA L DAVIES HUSBAND AND WIFE

to PNC MORTGAGE, A DIVISION OF PNC BAN, NATIONAL ASSOCIATION dated March 14, 2012 calling for the original principal sum of dollars (\$214,700.00), and recorded in Mortgage Record, page and/or instrument # 1208255062, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

9112 27TH STREET, BROOKFIELD IL - 60513 Tax Parcel No. <u>15-27-402-044-0000</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hang and seal by its proper officers, they being thereto duly authorized, this <u>18th</u> day of <u>September</u>, <u>2017</u>.

Βv

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

MICHELLE F PYBURN

Its MORTGAGE OFFICER

JUNE (

Office

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8000221321

WILLIAM H DAVIES JR

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of September, 2017, personally appeared MCHELLE F PYBURN, MORTGAGE OFFICER, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Thax Flohre

Notary Public MAY FLOHRE

AL Sion C My commission expires 11/2/2021

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WILLIAM H DAVIES JR

PO Date: 09/14/2017

EXHIBIT A

PARCEL 1: THE WEST 15 FEET OF LOT 17 AND ALL OF LOT 16 IN BLOCK 2 IN TALMAN AND THIELE'S EDGEWOOD BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1923, AS DOCUMENT NUMBER 8166877, IN COOK COUNTY, ILLINOIS PARCEL 2: THE SOUTH HALF OF THE VACATED ALLEY LYING NORTH AND ADJOINING THE WEST 15 FEET OF LOT 17 AND ALL OF LOT 16, BLOCK 2, IN TALMAN AND THIELE'S EDGEWOOD, AFORESAID, IN COOK COUNTY, ILLINOIS.