

# UNOFFICIAL COPY

Doc#: 1726249280 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/19/2017 01:59 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **Full Satisfaction And Release of Mortgage**

**SELF-HELP FEDERAL CREDIT UNION, SUCCESSOR IN INTEREST TO  
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
LOAN # 14491261 - J99**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**TOMAS AVILES AND MARIA GUADALUPE PEREZ PEREZ**

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand what so ever it may have acquired in, through or by certain Mortgage dated December 05, 2014 and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document(s) number 1436435019 recorded December 30, 2014 for the premises therein situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

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**PARCEL 1:**

UNIT NO. 2-30-5 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT B, TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22270823, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS ALSO

**PARCEL 2:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT A IN TAHOE VILLAGE UNIT 2B, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 TO JANET R. WOLF DATED JULY 1, 1977 AND RECORDED DECEMBER 13, 1977 AS DOCUMENT 24233076 IN COOK COUNTY, ILLINOIS

Permanent Index Tax ID # 03-09-308-096-1274

Commonly known as: 1638 BOW TRAIL UNIT 2-30-5., WHEELING IL 60090

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IN TESTIMONY WHEREOF, the said SELF-HELP FEDERAL CREDIT UNION presents to be signed by its duly authorized officer on September 18, 2017.

**SELF-HELP FEDERAL CREDIT UNION**

By: 

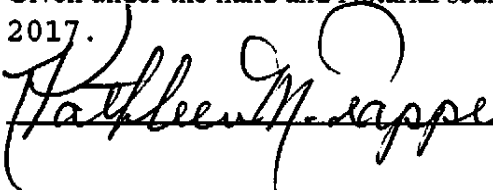
Name: David W Silha

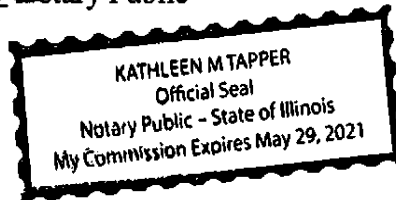
Title: Vice President

**STATE OF ILLINOIS COUNTY OF COOK**

I, **Kathleen M Tapper** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that David W Silha personally known to be the Vice President of SELF-HELP FEDERAL CREDIT UNION, a corporation organized under the laws of the United States, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer he/she signed and delivered the said instrument as such officer of said corporation, pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 18<sup>th</sup> day of September, 2017.

 Notary Public



**THIS INSTRUMENT WAS PREPARED BY: Julia Montoya**

**Second Federal A division of  
Self-Help Federal Credit Union  
3960 W 26th Street  
Chicago, Ill 60623**

Mail Documents to: Above preparer//Loan Servicing