UNOFFICIAL CC

Doc#. 1726257058 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/19/2017 10:03 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by VICTOR ECHEVARRIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 07/14/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0620543171.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-13-327-031-1015

Property is commonly known as: 4054 N. SACRAMENTO AVE. #3, CHICAGO, IL 60618.

Dated this 18th day of September in the year 2017

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEM'S, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JANA C

SUSAN SCHOTSCH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 400083152 MIN 100196368000905581 MERS PHONE 1-888-679-6377 MERS Mailing Addre s: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161709-11:30:30 [C-2] ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of September in the year 2017, by Susan Schotsch as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

EWA IWONA KIRS NOV

COMM EXPIRES: 10/13/2020

EWA IWONA KIRSANOV Notary Public - State of Florida Commission # GG 038558 My Comm. Expires Oct 13, 2020 Bonded through National Notary Assn.

Document Prepared By: E.Lai c. NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 400083152 MIN 100196368000905581 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161709-11:30:30 [C-2] ERCNIL1

County Clark's Office

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Exhibit A



DO OF TO OF UNIT 4054-3 IN SACRAMENTO/BELL? PLAINE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN BLOCK 4 IN FIELD S BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO 1HF PECLARATION OF CONDOMINIUM RECORDED MAY 19, 2003 AS DOCUMENT 0313910024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-15, A LIMITED COMMON CLIMENT, AS DELINEATED ON THE 750/Fico SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID