

# UNOFFICIAL COPY

Doc#: 1726208141 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/19/2017 12:12 PM Pg: 1 of 1

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 0015165368**



**PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS**  
**WHEN RECORDED MAIL TO:**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
**PARCEL NO. 25-03-200-010-0000**

## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE MONEY SOURCE, D/B/A ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 04, 2015** executed by **DEBORAH A BARNES, A SINGLE WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE MONEY SOURCE, D/B/A ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 16, 2015** as Instrument No. **1516701031** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

**LEGAL DESCRIPTION: LOT 16 IN BLOCK 28 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 BOTH INCLUSIVE IN DAUPHIN PARK SECOND ADDITION IN THE WEST HALF OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 439 E 87TH ST, CHICAGO, IL 60619**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 13, 2017**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**EARL COOPER, VICE PRESIDENT**

STATE OF CONNECTICUT                      COUNTY OF NEW HAVEN                      ) ss.

On **SEPTEMBER 13, 2017**, before me, **SUZANNE J. SURPRENANT**, personally appeared **EARL COOPER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2022)**  
**NOTARY PUBLIC**

