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Doc#: 1726212029 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/19/2017 10:39 AM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **AMY L. KING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date ~~03/19/2004~~ and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0417029071**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-31-300-069-1018, 14-31-300-069-1055

Property is commonly known as: 1907 NORTH MILWAUKEE AVENUE UNIT #214, CHICAGO, IL 60647.

Dated this 18th day of September in the year 2017

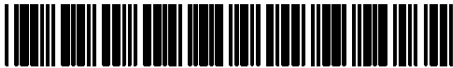
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

A handwritten signature in cursive script, appearing to read "Susan Schotsch".

SUSAN SCHOTSCH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 400124119 MIN 100196300000171609 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161709-11:30:41 [C-2] ERCNIL1



D0025796674

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of September in the year 2017, by Susan Schotsch as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



EWA IWONA KIRSANOV
COMM EXPIRES: 10/13/2020

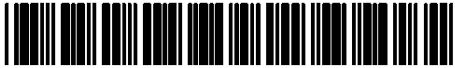


EWA IWONA KIRSANOV
Notary Public - State of Florida
Commission # GG 038558
My Comm. Expires Oct 13, 2020
Bonded through National Notary Assn.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 400124119 MIN 100196300000171609 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161709-11:30:41 [C-2] ERCNIL1



D0025796674

Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1:

UNITS 214 AND G-4 IN THE CHANDELIER FACTORY LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15 TO 24, BOTH INCLUSIVE IN BLOCK 5 IN PIERCE'S ADDITION TO HOLSTEIN, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010441650, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENT STORAGE ROOM IDENTIFIED AS S-13 AS SHOWN ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE AFORESAID DECLARATION OF CONDOMINIUM.