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Doc# 1726213080 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/19/2017 03:58 PM PG: 1 OF 3

1795A452118LA / COOK COUNTY RECORDER OF DEEDS / 09/19/17

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
MIDWEST COMMUNITY BANK
ATTENTION: POST CLOSING
510 S. PARK CREST DR
FREEPORT, IL 61032
Permanent Index Number: 14-20-102-047-1008

ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 0217062804
Borrower: RYAN L HENNING
Date: August 31, 2017

Data ID: 526

Owner and Holder ("Holder") of Mortgage / Security Instrument):
BLUELEAF LENDING, LLC a Limited Liability Corporation, which is organized and existing under
the laws of the State of ILLINOIS, 112 S. SANCAMON ST 2ND FL, CHICAGO, ILLINOIS 60607

Assignee:
ASSOCIATED BANK, NA - CORRESPONDENT, 1305 MAIN ST., PO BOX 327, STEVENS POINT,
WI 54481

Security Instrument is described as follows:

Date: August 31, 2017
Original Amount: \$551,000.00
Borrower/Grantor/Mortgagor/Trustor: RYAN L. HENNING, AN UNMARRIED MAN
Mortgagee/Beneficiary: BLUELEAF LENDING, LLC
Mortgage Recorded or Filed on 9/6/2017 as Instrument/Document No.
1724918036 in Book _____, Page _____ in the Official
Records in the County Recorder's or Clerk's Office of COOK COUNTY, ILLINOIS.

Chicago Title

Chicago Title

Ryok

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Loan No: 0217062804

Data ID: 526

Property (including any improvements) Subject to Security Instrument:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 3918 N SOUTHPORT AVE APT 4S, CHICAGO, ILLINOIS
60613

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and the money due or to become due thereon with interest, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever, subject only to the terms and conditions of the above-described Security Instrument. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

BLUELEAF LENDING, LLC

By: Laurie A Thomalla

Its: Laurie A Thomalla, Endorsement Officer
(Printed Name and Title)

STATE OF ILLINOIS §
COUNTY OF STEPHENSON §

The foregoing instrument was acknowledged before me this
August 31, 2017,
by Laurie A Thomalla,
Endorsement Officer of BLUELEAF LENDING, LLC, An Illinois Limited
Liability Corporation, on behalf of the entity.

Lisa L. Pehl
Notary Public
Lisa L. Pehl
(Printed Name)



My commission expires: 12-22-2020

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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 17PSA452118LP

For APN/Parcel ID(s): 14-20-102-047-1008

UNIT NUMBER 4 SOUTH IN THE 3918 N. SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 AND 13 (EXCEPT THE SOUTH 52.00 FEET THEREOF) IN LAKE VIEW HIGH SCHOOL SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 4, 1998 AS DOCUMENT NUMBER 98-168339, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Cook County Clerk's Office