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Doc# 1726213025 Fee ≇40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/19/2017 10:50 AM PG: 1 OF 2

LOAN NUMBER 5128546387 RELEASE NUMBER 8/2017

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TYTLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PKFSENTS, That WEST SUBURBAN BANK OF AURORA FSB of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAY ERIKSEN AND NANCY HANCASKY ERIKSEN, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing da e the 30TH day of JULY, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, as do cument No. 96620797, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: SEE LEGAL DESCRIPTION ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-29-106-015

Address(es) of premises: 40 CUSTER STREET, LEMONT, ILLINO'S 60439

Witness our hands and seals, this 24TH DAY OF AUGUST, 2017

COUNTY OF KENDALL

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HERES? CERTIFY that KEVIN J. BUSSEY personally known to me to be a Vice President of West Suburban Bank, a Illinois Banking Corporation, and OLGA PRADO, personally known to me to be a Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary they signed and delivered the said instrument and caused the corporate seal of said or poration to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24TH DAY OF AUGUST, 2017

This instrument was prepared by WEST SUBURBAN BANK-BC 101 North Lake Street Aurora, IL 60506

MAIL TO: West Suburban Bank NANCY HANCASKY ERIKSEN 40 E. CUSTER ST. LEMONT, ILLINOIS 60439 NOTARY PUBLIC

"OFFICIAL SEAL"

BARBARA E LACY

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 08/22/2019

SP2 SPN MM

E 7

MITTEN

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THE EAST 55 FEET OF LOT 2 (EXCEPT THE SOUTH 4 FEET OF THE EAST 50 FEET THEREOF) AND (EXCEPT THE SOUTH 3 FEET OF THE WEST 5 FEET OF THE EAST 55 FEET OF SAID LOT 2); ALSO THE WEST 25 FEET OF THE WEST 5 FEET OF THE EAST 55 FEET OF THE SAID LOT 2); ALSO THE WEST 25 FEET OF LOT 1 (F.C.PT THE SOUTH 4 FEET THEREOF; ALL IN BLOCK 4 IN PARK ADDITION TO LEMONT, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE WEST 1/2 OF LOT 16 IN COUNTY CLERK'S DIVISION IN SECTION 29, TOWNSHIP 37 NORTH, RENGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE ext.

Of Coof County Clark's Office SOUTH LINE OF THE EXTENSION OF LOGAN STREET ACROSS SAID LOT IN COOK COUNTY, ILLINOIS