

# UNOFFICIAL COPY



PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

Doc# 1726229003 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/19/2017 09:39 AM PG: 1 OF 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
1055 CHIPPEWA DR,  
ELGIN, IL, 60120

PROPERTY ID #: 06-07-114-007

## RELEASE OF MORTGAGE

A certain Mortgage dated 08/08/2015, was made by JOHN J PAUL, JUDITH L PAUL, BARBARA WILEY to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1524534038, Book No., Page No. in the amount of \$145,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

SEP 07 2017

I sign and CERTIFY to this Discharge of Mortgage on \_\_\_\_\_

PNC BANK, NATIONAL ASSOCIATION

Cathy Sero  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this SEP 07 2017, before me, the undersigned, a Notary Public in said State, personally appeared Cathy Sero personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

MICHAEL BURKES, NOTARY PUBLIC  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022

ACCOUNT#: 021-01-20354090

S 7  
P 2  
S N  
M M  
SC 5  
E 7  
INT JHC

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## EXHIBIT A

**Credit Request #: ID2020354090**

LOT 244 IN LORD'S PARK MANOR, UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF LOT 5 OF THE CIRCUIT COURT PARTITION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID. 06-07-114-007.

Property of Cook County Clerk's Office