

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

UNOFFICIAL COPY



When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101

Doc# 1726229016 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/19/2017 09:44 AM PG: 1 OF 4

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx184931 "BERRY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by MATTHEW L BERRY AKA MATTHEW LEE BERRY AND SUSAN D BERRY AKA SUSAN BERRY HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 08/08/2006 Recorded: 09/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0627106111, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-30-307-098-0000, 11-30-307-099-0000, 11-30-307-190-0000
Property Address: 7334 N RIDGE BLVD UNIT 409, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

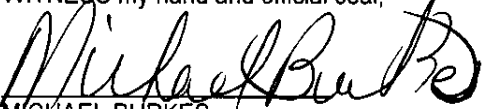
On ~~SEP 07 2017~~

By: 
Cathy Sero, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On SEP. 07 2017, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Cathy Sero, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHAEL BURKES
Notary Expires: 05/30/2022



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022

(This area for notarial seal)

S 4
P 4
S M
M M
SC 4
E 4
INT 944

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

Property of Cook County Clerk's Office
**COOK COUNTY
RECORDER OF DEEDS**

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNIT 409 IN THE 7334 NORTH RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 70 FEET (AS MEASURED ON THE WEST LINE) OF LOT 6 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING RIDGE AVENUE) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 70 FEET OF LOT "A" IN RIDGE HEIGHTS, BEING A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF), IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 7334 NORTH RIDGE CONDOMINIUM ASSOCIATION MADE BY 7334 NORTH RIDGE, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0522119107, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT P-38, A PARKING SPACE IN THE 7334 NORTH RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 70 FEET (AS MEASURED ON THE WEST LINE) OF LOT 6 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING RIDGE

9951135

MORTGAGEDEED_A



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UNOFFICIAL COPYEXHIBIT A
(continued)

AVENUE) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 70 FEET OF LOT "A" IN RIDGE HEIGHTS, BEING A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF), IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 7334 NORTH RIDGE CONDOMINIUM ASSOCIATION MADE BY 7334 NORTH RIDGE, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0522119107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 39, A LIMITED COMMON ELEMENT AS DELINEATED IN THE AFORESAID DECLARATION OF CONDOMINIUM AS S-39 RECORDED IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 11-30-307-098-0000 (Parcel #1)
 11-30-307-099-0000 (Parcel #2)
 011-30-307-190-0000 (Parcel #3)

MATTHEW LEE BERRY AND SUSAN BERRY, NOT AS TENANTS IN COMMON,
 BUT AS JOINT TENANTS

7334 NORTH RIDGE ROAD UNIT 409, CHICAGO IL 60645
 Loan Reference Number : 22743515 SD
 First American Order No: 9951135
 Identifier: FIRST AMERICAN LENDERS ADVANTAGE

 BERRY
 9951135

FIRST AMERICAN LENDERS ADVANTAGE
 OPEN END MORTGAGE

