# **UNOFFICIAL COPY**

Doc#. 1726346043 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/20/2017 09:21 AM Pg: 1 of 3

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1124181804

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by STEVEN GUANSHU LU AND WANG JUAN GUAN AND HUA LU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 09/15/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1526146233.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 19-01-125-033-0000

Property is commonly known as: 3037 W 42ND ST, JN IT 1, CHICAGO, IL 60632-2453.

Dated this 19th day of September in the year 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS

SUCCESSORS AND ASSIGNS

SUSAN SCHOTSCH VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CIMRC 400021820 REL2012 MIN 100011511241818047 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181709-04:09:20 [C-2] ERCNIL1





\*D0025836069\*

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# **UNOFFICIAL COPY**

Loan Number 1124181804

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of September in the year 2017, by Susan Schotsch as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

EWA IWONA KIRSANOV COMM EXPIRES: 10/15/2020 EWA IWONA KIRSANOV
Notary Public - State of Florida
Commission # GG 038558
My Comm. Expires Oct 13, 2020
Bonded through National Notary Asse.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

CIMRC 400021820 REL2012 MIN 100011511.'41818047 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181709-04:09:.<sup>20</sup>, C-2] ERCNIL1

\*D0025836069\*

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### Exhibit A

PARCEL 1: THE SCUTH 22.61 FEET OF THE NORTH 33.61 FEET, LOTS 1, 2 AND THE EAST 8.50 FEET OF LOT 3 IN BLOCK 9 OF SCOVILLE, WALKER AND MCELWEE'S SUBDIVISION OF LOTS 2 TO 4 AND SUBLOT 2 IN THE SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND I-GRESS FOR THE BENEFIT OF PARCEL 1 DESCRIBED AS FOLLOWS: THE WEST 6 FEET OF LOT 2, LOT 3 AND THE EAST 5.9 FEET OF LOT 4 IN BLOCK 9 OF SCOVILLE, WALKER AND MCELWEE'S SUBDIVISION OF LOTS 2 TO 4 AND SUBLOT 2 IN THE SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINC: PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.