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Doc#. 1726346215 Fee: \$42.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/20/2017 11:09 AM Pg: 1 of 3

After recording, return to:
First American Title NCS
1850 K St NW, Ste. 1050
Washington DC 20006
Attn:
U. G0/CZ File #

RELEASE OF MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS
COUNTY OF LASALLE

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, the undersigned, Skifan Electric Company, does hereby acknowledge satisfaction and release of the Mechanic's Lien Claim against Mariner Higgins Centre, LLC, 1700 W. Higgins Road, Des Plaines, IL 60018, Owner, The Missiner Group, 1700 W. Higgins Road, Suite 400, Des Plaines, IL 60018, Contracting Entity, Mariner /Imerican Property Income REIT Ltd, c/o The Corporation Trust Incorporated, Registered Agent, 35 1 M. Camden Street, Baltimore, MD 21201, CBRE, Inc., c/o CT Corporation, Registered Agent, 208 S. LaSalle Street, Suite 814, Chicago, IL 60604, Barclays Capital Real Estate, Inc., c/o CT Corporation, Registered Agent, 208 S. LaSalle Street, Suite 814, Chicago, IL 60604, Lender, U.S. Bancorp, dMala U.S. Bank National Association, c/o CT Corporation, Registered Agent, 208 S. LaSalle Street, Suite 814, Chicago, IL 60614, Lender, Wachovia Commercial Mortgage Securities, Inc., d/b/a Wachovia Commercial Mortgage Trust, 301 S. College Street, One Wachovia Center, Charlotte, No. 18288, Lender, WBCMT 2007 – C31 Complex 1700, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, FL 33139, Lender, for \$88,300.00, on the following described property to wit:

Parcel #'s: 09-33-309-007-0000 and 09-33-310-004-0000, see Legal description attached hereto, all in the City of Des Plaines, County of Cook, State of !!!indis

Commonly known as: 1700 W. Higgins Road, Suite 400, Des Plaines, IL 30018

which claim for lien was filed in the office of Cook County Recorder on June 5, 2(17 as Document #1715647137.

IN WITNESS WHEREOF, the undersigned has signed this instrument on August 18, 2017

Tina/Bartocci, Vice President Skitch Electric Company 2585 Millennium Drive, Unit H

Elgin, IL/60124

Subscribed and sworn to before me on August 18, 2017

Michelle Wanassa - Notary Public

Prepared by: Allan R. Popper of Lienguard Inc, Agent 1000 Jorie Blvd, Ste 270 Oak Brook, IL 60525 OFFICIAL SEAL
MICHELLE A MANASSA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/28/18

File No: 106941-17-1

P6 10f3

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EXHIBIT A

PARCEL 1:

BLOCK 5 IN ORCHARD PLACE (BY SCOTT), BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THILD PRINCIPAL MERIDIAN, (EXCEPT FROM BLOCK 5 THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINN!! C AT THE SOUTHWEST CORNER OF SAID BLOCK 5; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF HIGGINS ROAD, 248.3 FEET; THENCE NORTHERLY PARALLEL TO THE WESTERLY LINE OF SAID BLOCK 5. 537.4 FEET, MORE OR LESS TO THE NORTH LINE OF SAID BLOCK 5; THENCE WESTERLY ALONG SAID NORTHERLY LINE, 229.5 FEET, MORE OR LESS TO THE WESTERLY LINE OF SAID BLOCK 5; THENCE SOUTHERLY ALONG SAID WESTERLY LINE, 488.2 FEET, MORE OF LESS TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTHWEST 1.4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTHERLY LINE OF SAID HIGGINS ROAD, 987.56 FEET NORTHWESTERLY OF THE EAST LINE OF SAID SOUTHWEST 1/4; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4, 249.38 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT IN THE CENTER LINE OF CURTIS STREET, SAID POINT BEING 1537.13 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH ALONG THE CENTER LINE OF CURTIS STREET, AND SAID STREET EXTENDED SOUTH TO THE NORTHERLY LINE OF HIGGINS ROAD; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID HIGGINS ROAD TO THE POINT OF BEGINNING, IN COOK COUNTY, JULINOIS.

PARCEL 3:

LEASEHOLD INTEREST (AS DEFINED IN ALTA 13 LEASEHOLD OWNER; AND ALTA 13.1 MORTGAGE POLICIES) CREATED BY THE LEASE DATED SEPTEMBER. 14. 1984 BETWEEN CITY OF DES PLAINES, LESSOR, AND 1700 HIGGINS CENTRE VENTURE, LESSEE, WHICH LEASE IS RECORDED SEPTEMBER 24, 1984 AS DOCUMENT NUMBER 27266895, WHICH LEASES THE FOLLOWING DESCRIBED 3 PARCELS FOR A TERM OF YEARS BEGINNING SEPTEMBER 14, 1984 AND ENDING SEPTEMBER 14, 2083, ALL ASSIGNMENT AND ASSUMPTION OF LEASE AGREEMENT DATED NOVEMBER 11, 1993 AND RECORDED NOVEMBER 22, 1993 AS DOCUMENT 93954657:

(A) THAT PART OF WEBSTER AVENUE IN BLOCK 5 IN ORCHARD PLACE LYING NORTHERLY OF THE CENTER LINE OF SAID WEBSTER AVENUE AND SOUTHERLY OF THE SOUTHERLY LINE OF THE NORTHERN ILLINOIS TOLL HIGHWAY AS TAKEN BY CONDEMNATION SUIT (DOCUMENT NO. 5653769), SAID ORCHARD PLACE, BEING

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A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

(B) THAT PART OF WEBSTER AVENUE IN BLOCK 5 IN ORCHARD PLACE LYING SOUTHERLY OF THE CENTER LINE OF SAID WEBSTER AVENUE AND WESTERLY OF A LINE PARALLEL WITH AND 207.7 FEET EASTERLY OF THE WESTERLY LINE OF SAID BLOCK 5, SAID ORCHARD PLACE BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MCRIZIAN, IN COOK COUNTY, ILLINOIS;

(C) THAT PART OF WEBSTER AVENUE IN BLOCK 5 IN ORCHARD PLACE LYING SOUTHER LY OF THE CENTER LINE OF SAID WEBSTER AVENUE AND EASTERLY OF A LINE PARA! LEL WITH AND 207.7 FEET EASTERLY OF THE WESTERLY LINE OF SAID BLOCK 5 SF'D ORCHARD PLACE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address Commonly Known As:

1700 West Higgins Road Des Plaines, Illinois 60018

Permanent Index Numbers:

30-33-309-007-0000 AND 09-33-310-004-0000