

UNOFFICIAL COPY

Doc#: 1726349279 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/20/2017 01:19 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0035734441 [367483947]



PREPARED BY: PHH MORTGAGE CORPORATION
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. 208-528-9895
PARCEL NO. 25-01-203-029

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, PHH MORTGAGE CORPORATION located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby grant, assign, and transfer to NEW RESIDENTIAL MORTGAGE LLC located at 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JUNE 09, 2006, executed by JACQUELINE R THOMPSON, AN UNMARRIED PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Original Mortgagee, and recorded on JUNE 18, 2006 as Document/Instrument No. 0616734085 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 37 IN BLOCK ONE IN SOUTH SHORE GARDENS, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 261054, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8724 SOUTH PAXTON AVENUE, CHICAGO, IL 60617

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 09.23.17.

PHH MORTGAGE CORPORATION

Name: Cassandra Brown ASSISTANT VICE PRESIDENT

STATE OF TEXAS COUNTY OF TARRENT) ss.

On 09.23.17, before me, Brian Dewberry, personally appeared Cassandra Brown known to me to be the ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Brian Dewberry (COMMISSION EXP. 3.17.21)
NOTARY PUBLIC

