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Doc#. 1726349335 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/20/2017 01:43 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0123960817

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KENNETH S OLEKSY AND KATHLEEN E OLEKSY, TRUSTEES OF KATHLEEN E OLEKSY LIVING TRUST DATED MAY 23 1997 AND TRUSTEE OF KATHLEEN E OLEKSY LIVING TRUST DATED MAY 23 1997 to WELLS FARGO HOME MORTGAGE, INC bearing the date 10/18/2002 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in **Document # 0021180144**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 07-17-321-024-0000

Property is commonly known as: 1613 WATERVILLE LANF, SCHAUMBURG, IL 60194.

Dated this 20th day of September in the year 2017 WELLS FARGO BANK, N.A., SUCCESSOR BY MERGEP TO WELLS FARGO HOME MORTGAGE, INC.

ZOF LEE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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1726349335 Page: 2 of 3

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Loan Number 0123960817

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of September in the year 2017, by Zoe Lee as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 400173756 DOCR T191709-01:58:47 [C-2] ERCNIL1





1726349335 Page: 3 of 3

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Exhibit A

OT 212 IN CUTTER'S MILL UNIT THRI

LOT 212 IN CUTTER'S MILL UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, VILLAGE OF SCHAUMBURG, ILLINOIS.