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When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1726355091 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/20/2017 11:23 AM Pg: 1 of 2

CMI Loan No. 2001667062
MIN No. 100011520016670624

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 06/24/2004, and made by JOSEPH M. BRUKNIS AND DOROTHY L. BRUKNIS to CITIMORTGAGE, INC. and recorded 08/12/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0422521021.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-34-312-045-0000

Property is commonly known as: 8504 S KOSTNER AVE, CHICAGO, IL 60652.

Dated this 20th day of September in the year 2017
CITIMORTGAGE, INC.



KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of September in the year 2017, by Kristopher Sandberg as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE SHIELDS

COMM EXPIRES: 08/05/2020



NICOLE SHIELDS
Notary Public - State of Florida
My Comm. Expires August 5, 2020
Commission # GG126925

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 398011926 MSR-2017-11-01-NRZ MIN 100011520016670624 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191709-12:29:08 [C-2] EFRMIL1



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Exhibit A

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

THE SOUTH 17 FEET OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 8.5 FEET THEREOF) IN BLOCK 25 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 1 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

TAX ID #: 19-34-312-045