

# UNOFFICIAL COPY

Doc#: 1726357085 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/20/2017 11:00 AM Pg: 1 of 2

When Recorded Mail To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0004258814

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANNA MITCHELL to CITICORP TRUST BANK, FSB bearing the date 02/17/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0405148088.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 06-07-123-032-0000

Property more commonly known as: 1035 BENT TREE COURT, ELGIN, IL 60120.

Dated on 9/15/2017 (MM/DD/YYYY)

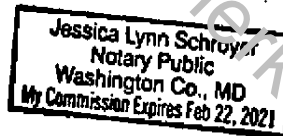
CITIBANK, N.A. SUCCESSOR BY MERGER WITH CITICORP TRUST BANK, FSB

By: Dwyane Late  
Dwyane Late VICE PRESIDENT

STATE OF MD  
COUNTY OF WASHINGTON

The foregoing instrument was acknowledged before me on 09/15/2017 (MM/DD/YYYY), by Dwyane Late as VICE PRESIDENT of CITIBANK, N.A. SUCCESSOR BY MERGER WITH CITICORP TRUST BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Jessica Lynn Schroyer  
Notary Public - State of MD  
Commission expires: 02/22/2021



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CEMRC 400120037 REL2012 T131709-12:36:21 [C-2] RCNLI ✓



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**'EXHIBIT A'**

LOT 25 IN BENT TREE VILLAGE, BEING A SUBDIVISION OF PART OF THE EASTHALF OF THE WEST HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 25; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 25 A DISTANCE OF 130.0 FEET TO THE NORTHEAST CORNER OF SAID LOT 25; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 25, A DISTANCE OF 38.57 FEET; THENCE WESTERLY A DISTANCE OF 130 FEET TO A POINT ON THE WEST LINE OF SAID LOT 25 THAT IS 38.33 FEET SOUTHERLY OF THE PLACE OF BEGINNING; THENCE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF 38.33 FEET TO THE PLACE OF BEGINNING; BEING SITUATED IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office