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Doc#: 1726308112 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/20/2017 01:22 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 7118937049 [884740072]



PREPARED BY: PHH MORTGAGE CORPORATION

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH. 208-528-9895

PARCEL NO. 11-18-208-021-1017

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, PHH MORTGAGE CORPORATION located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby grant, assign, and transfer to NEW RESIDENTIAL MORTGAGE LLC located at 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JULY 30, 2014, executed by MILOS JOVANOVIC, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Original Mortgagee, and recorded on OCTOBER 21, 2014 as Document/Instrument No. 1429404070 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1738 CHICAGO AVENUE, APT 403, EVANSTON, IL 60201

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 6/15/17.

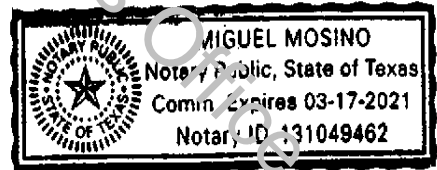
PHH MORTGAGE CORPORATION


Name: PETER LUISI ASSISTANT VICE
PRESIDENT

STATE OF TEXAS COUNTY OF TARRANT) ss.

On 6/15/17, before me, MIGUEL MOSINO, personally appeared PETER LUISI known to me to be the ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


MIGUEL MOSINO (COMMISSION EXP. 3/17/2021)
NOTARY PUBLIC



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PH80501171M-AM-IL

7118937049

LEGAL DESCRIPTION:

UNIT NUMBER 403, IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 'A' IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24598189 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2556667, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office