

# UNOFFICIAL COPY

Doc#: 1726308123 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/20/2017 01:26 PM Pg: 1 of 4

Property of Cook County Clerk's Office

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(SPACE ABOVE THIS LINE FOR RECORDING DATA)

## ASSIGNMENT OF MORTGAGE

**Drian M Ince**  
**Jennifer Ince**  
**8180000268**

COVER SHEET IS ATTACHED TO PROVIDE ROOM  
FOR RECORDING INFORMATION

### COVER SHEET PREPARED BY:

MARCIA NAGY 217-839-2176 x4041  
UNITED COMMUNITY BANK  
P.O. BOX 148  
GILLESPIE, IL 62033

### WHEN RECORDED RETURN TO:

UNITED COMMUNITY BANK  
P.O. BOX 148  
GILLESPIE, IL 62033

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## ASSIGNMENT OF MORTGAGE

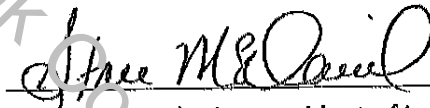
FOR VALUE RECEIVED, the undersigned UNITED COMMUNITY BANK, an Illinois banking corporation, as Power of Attorney for ILLINI BANK-SPRINGFIELD, whose address is 3200 West Iles Avenue, Springfield, IL (the Assignor) assigns, transfers and conveys to UNITED COMMUNITY BANK, an Illinois banking corporation, whose address is 301 N. Main Street, Chatham, IL 62629 (the Assignee) the receipt of which is hereby acknowledged, the following Mortgage(s) herein noted and described as shown on attached Exhibit(s) '1':

Together with the note(s) and obligation(s) described or referred to in the Mortgage(s), the money due and to become due thereon, with interest, and all rights accrued or to accrue under the Mortgage(s).

Pursuant to the Merger Agreement, dated as of February 27, 2017 between United Community Bank, as Buyer and Illini Bank-Springfield, the Principal, appoints the Buyer as the Principal's true and lawful attorney, irrevocable in law or in equity. Assignee has the right and authority, in the Assignor's name, place and stead, but at the Assignee's expense, to take all lawful means to recover the money and interest due on the indebtedness assigned, and in case of complete payment of the indebtedness, to fully discharge the obligation.

This Assignment is made without recourse, representation or warranty, express or implied by United Community Bank in its capacity or as Receiver.

Dated this June 23, 2017

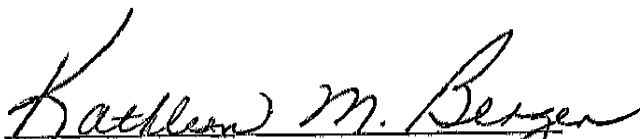
  
\_\_\_\_\_  
Staci McDaniel, Vice President of Loan Servicing and  
as Power of Attorney for Illini Bank-Springfield

### ACKNOWLEDGEMENT

STATE OF ILLINOIS     \  
  SS  
COUNTY OF MACOUPIN /

I, a Notary Public, in and for the County and State aforesaid, do hereby certify, that Staci McDaniel, Vice President of Loan Servicing, appeared before me this day in person and acknowledged that as such officer she signed and delivered the instrument of writing as an officer of the bank, pursuant to authority given by the Board of Directors of the Bank as her free and voluntary act, and as the free and voluntary act of the Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23<sup>rd</sup> day of June, 2017

  
\_\_\_\_\_  
Kathleen M. Bergen

(Notary Seal)



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EXHIBIT '1'

MORTGAGEE: ILLINI BANK-SPRINGFIELD

MORTGAGE: DATE 1/28/2009

IN THE AMOUNT OF \$ 153750.00

EXECUTED BY MORTGAGOR(S): Brian Wince  
Jennifer Ince

FILED OF RECORD: DATE 2/6/2009

DOCUMENT NO. 903756002

BOOK PAGE

PARCEL ID#: 14-28-318-069-1025

PROPERTY ADDRESS: 2629 N Hampden #306, Chicago, IL 60614

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

LOAN NUMBER: 8180000268

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INCE, BRIAN 8180000268

EXHIBIT "A"

**PIN: 14-28-318-069-1025**

**Address:**

**Street:** 2629 N. Hampden

**Street line 2:** #306

**City:** Chicago

**State:** IL

**ZIP Code:** 60614

Unit 306 and P-18 in 2629 North Hampden Court Condominium as delineated on a survey of the following described real estate:

Lots 9 and 10 (except the Southerly 1.33 feet of said Lot 10) in the Subdivision of Block 3 in Out Lot "A" in Wrightwood, being a Subdivision of the Southwest  $\frac{1}{4}$  of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25992314, together with its undivided percentage interest in the common elements, in Cook County, Illinois.