UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1726312028 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/20/2017 10:22 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from BRANDON HOOD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, FINC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 12/15/2016 and recorded on 01/06/2017, in Book N/A, at Page N/A, and/or Document 1700657088 in the Recorder's Office of Chok County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 17-08-226-013-1001

Property Address: 850 W ERIE ST APT 1E CHICAGO II 60642

Witness the due execution hereof by the owner and holder of said mortgage on 09/19/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chartily Newsonse

Chastity Newsome Vice President

State of Louisiana Parish of Ouachita

On 09/19/2017, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1148744216

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100196399011034038

MERS Phone (if applicable): 1-888-679-6377

Clarks

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LOAN NO.: 1148744216

EXHIBIT "A"

PARCEL 1: UNIT 1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 850 W. ERIE ST. CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021207361, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID!, N. IN COOK COUNTY, ILLINOIS.

PARCEL 2: FXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING NOS. P1E
AND G1E, AND STORAGE SPACE NO. S1E, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED
IN SAID DECLE BATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY,
ILLINOIS.