### UNOFFICIAL COPY



### UCC FINANCING STATEMENT AMENDMENT

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-52	94
B. E-MAIL CONTACT AT FILER (optional) SPRFilling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
1364 18858	
Corporation Service Company 801 Adlai Stevenson Drive	,
Springfield, IL 62703	Filed In: Illinois
(12756)	(Cook) I
[	(,
<u> </u>	

Doc# 1726313074 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

PATE: 00/20/2017 02:54 DH PG: 1 OF 4

C.	SEND ACKNOWLEDGMENT TO: (Name and Address)		1	DHIE: 09/20/	:01/ 02·34 FN FO	
l						
	Corporation Service Company	i				
	801 Adlai Stevenson Drive					
	Springfield, IL 62703	d In: Illinois				
Ιı	927801 File	(Cook) I				
{		`	THE AD	OVE SDACE IS EQU	FILING OFFICE USE	OMI V
12	INITIAL FINANCING STATEMENT THE N IMBER	11	•		NDMENT is to be filed [for	
	230622101 11/01/2012	•	(or recorded) in	the REAL ESTATE R	ECORDS	•
_					1 UCC3Ad) and provide Debto	
2. [	TERMINATION: Effectiveness of the Fillancing Statement identified abortistement	ve is terminated w	ith respect to the seci	urity interest(s) of Seco	ured Party authorizing this	Termination
3. [	ASSIGNMENT (full or partial): Provide name of Asriginee in item 7a or 7 For partial assignment, complete items 7 and 9 and , lso include affected a	b, <u>and</u> address of collateral in item 8	Assignee in item 7c g	nd name of Assignor i	n item 9	
4 Ī	CONTINUATION: Effectiveness of the Financing Statement ident, Ted all	have with respect	to the security interes	t(s) of Secured Party	authorizing this Continuation	o Statement is
ا ۳۰	continued for the additional period provided by applicable law	oove will respect	to the security diteres	((s) of Secured Fairy (	sumprizing this Community	on Statement is
5.	PARTY INFORMATION CHANGE:					
(		e of these three bo				
	his Change affects Debtor or Secured Party of record item 6	Vor name and/or a Saicri6b; and item 7	ddress: Complete a or 7b <u>and</u> item 7c	ADD name: Complete 7a or 7b, and item 7c	e item DELETE name: to be deleted in i	Give record name tem 6a or 6b
6.	CURRENT RECORD INFORMATION: Complete for Party Information Char		<u>"</u>		—	
	6a. ORGANIZATION'S NAMERFTC 1 Corp.					
	'					
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSON	A. N'mi	ADDITION	AL NAME(S)/INITIAL(S)	SUFFIX
			//X,			
7	I CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Informa	ling Change - provide o	nly one name wa or 7h) (use	e evant full name: do not om	t modulu or abbreviate any part o	f the Debtor's name)
•	7a. ORGANIZATION'S NAME	tion change - provide o	my <u>one</u> ne o (ra or re).	Exact, full flattie, 60 flot offi	t, modely, or above late Biry part of	Ture Debior's Harrier
				/_		
OR	17b. INDIVIDUAL'S SURNAME			<del>(Q</del>		
	INDIVIDUAL'S FIRST PERSONAL NAME			$-T_{\Delta}$		
				9,		
AND LOCAL AND ADDITIONAL MALE COUNTY AND ADDITIONAL CO.					Tensen	
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
7.	NAME	Loury			200	
/C.	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
						USA
8. [	COLLATERAL CHANGE: Also check one of these four boxes: AD	D collateral	DELETE collateral	RESTATE co	vered collateral	ASSIGN collateral
84	e Affactied Legal Description					
00	e Attached Legal Description					
9. 1	NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A			9a or 9b) (name of Ass	ignor, if this is an Assignme	nt)
ı		name of authorizin				
	9a. ORGANIZATION'S NAME PRINCIPAL LIFE INSURANCE	COMPANY	•			
OR						
-	9b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITION	AL NAME(\$)/INITIAL(\$)	SUFFIX
_						
	OPTIONAL FILER REFERENCE DATA: Debtor: RFTC 1 Corp.	757000				

1364 18858

1726313074 Page: 2 of 4

## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A 1230622101 11/01/2012	Amendment form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9	on Amendment form		
PRINCIPAL LIFE INSURANCE COMPANY			
OR 12b. INDIVIDUAL'S SURNAME		•	
FIRST PERSONAL NAIVE			
ADDITIONAL NAME(S)/INI (1.0.5)	SUFFIX	ABOVE SPACE IS FOR FILING OFFICE I	JSE ONLY
Name of DEBTOR on related financing states ent (Name of a current Debone Debtor name (13a or 13b) (use exact, full name; Jo not omit, modify, or abbrata. ORGANIZATION'S NAME			13): Provide only
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
15. This FINANCING STATEMENT AMENDMENT:	17. Description of real e	state: Legal Description	
covers timber to be cut covers as-extracted collateral sis filed at 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):  Debtor:  RFTC 1 Corp.  191 North Wacker Drive #2500  Chicago, IL 60606	PIN15-12-222 -003-0000,15- 12-222-020-00 Physical Addre	Legal Description -001-0000,15-12-222-002-0000 12-222-004-0000,15-12-222-00 000, & 15-12-222-023-0000 ess:7211-7221, 7231-7265,752 arlem Ave River Forest, IL ::Principal Life Insurance Compenue	

18. MISCELLANEOUS: 757200 to be filed with Cook County IL

### UNOFFICIAL COPY

LEGAL N01121609 (RFTC 1)

#### PARCEL 1:

A TRACT OF LAND COMPRISED OF THE WEST TWO-THIRDS OF LOT 6, THAT PART OF THE EAST TWO-THIRDS OF LOT 7 WHICH LIES EAST OF THE EAST LINE OF VACATED GARDEN STREET, THE WEST ONE-THIRD OF LOT 7, LOTS 8, 9, 10 AND 11, LOTS 12 TO 22, BOTH INCLUSIVE, ALL IN BLOCK 1 IN HARLEM-QUICK'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

TOGETHER WITH LOTS 1 TO 5, INCLUSIVE, IN SCHLUND'S RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 AND THE EAST ONF. 1411 ID OF LOT 6 IN BLOCK 1 IN HARLEM, QUICK'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

AND ALSO A 10.32 FOOT WIDE STRIP OF LAND LYING SOUTH OF AND ADJACENT TO AFOREMENTIONED LOTS 12 TO 22, BEING THAT PART OF CENTRAL AVENUE HERETOFORE VACATED BY ORDINANCE NUMBER 2572, PASSED BY THE BOARD OF TRUSTEES OF THE VILLAGE OF RIVER FOREST ON NOVEMBER 23, 1993, TOGETHER WITH THOSE PARTS OF GARDEN STREET VACATED BY ORDINANCE PASSED BY THE BOARD OF TRUSTEES OF THE VILLAGE OF RIVER FOREST MAY 17, 1948 AND BY ORDINANCE NUMBER 2572, PASSED NOVEMBER 23, 1993;

#### EXCEPTING FROM SAID TRACT T'1E FOLLOWING PARCEL:

THAT PART OF LOT 11 IN HARLEM, QUICY'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 11; THENCE EAST 28.15 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A STRAIGHT, 39.79 I EF LTO A POINT ON THE WEST LINE OF SAID LOT 11, SAID POINT BEING 27.50 FEET SOUTH OF THE NORTHWEST CONNER OF SAID LOT 11; THENCE NORTH 27.50 FEET TO THE POINT OF BEGINNING.

#### AND ALSO EXCEPTING FROM SAID TRACT THE FOLLOWING PARCEL:

THAT PART OF LOT 5, IN SCHLUND'S RESUBDIVISION OF LOTS 1 2.3, 4 AND 5 AND THE EAST 1/3 OF LOT 6 IN BLOCK 1 IN HARLEM, QUICK;S SUBDIVISION OF PART OF THE NOXTHEAST 1/4 OF SECTION 12 TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PAPCEL DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 00 DEGREES 46 MINUTES 20 SECONDS EAST (ASSUMED) 27.00 FEET ALONG THE EASTERLY LINE THEREOF, SAID EASTERLY LINE BEING ALSO THE WESTERLY RIGHT OF WAY LINE OF HARLEM AVENUE (ILLINOIS ROUTE 43); THENCE NORTH 38 DEGREES 48 MINUTES 31 SECONDS WEST 34.08 FEET TO THE NORTHERLY LINE OF SAID LOT; THENCE NORTH 88 DEGREES 47 MINUTES 57 SECONDS EAST 21.00 FEET ALONG SAID NORTHERLY LINE TO SAID POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR ACCESS FOR THE EXCLUSIVE USE OF VEHICULAR TRAFFIC SERVING PARCEL 1, AND TO INSTALL AND MAINTAIN A SCISSORS LIFT THEREIN, AND TO AND CONSTRUCT, INSTALL, MAINTAIN, REPAIR AND OPERATE A MOUNTABLE CURB, STRIPING OR OTHER RELATED FACILITIES AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 23, 1993 AND RECORDED APRIL 8, 1994 AS DOCUMENT 94319784 FROM THE VILLAGE OF RIVER FOREST TO RIVER FOREST TOWN CENTER LIMITED PARTNERSHIP ON, UPON, OVER, THROUGH, ACROSS OR UNDER A STRIP OF LAND AS DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT BEING 10.00 FEET SOUTH OF THE POINT FORMED BY THE INTERSECTION OF THE EAST LINE OF BONNIE BRAE AND THE SOUTH LINE OF BLOCK 1 IN HARLEM QUICK'S SUBDIVISION ALSO BEING THE ORIGINAL NORTH LINE OF CENTRAL AVENUE PER HARLEM QUICK'S SUBDIVISION, THE POINT OF BEGINNING; THENCE SOUTH ALONG SAID EAST LINE OF BONNIE BRAE EXTENDED; A DISTANCE OF 16.00 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF CENTRAL AVENUE A DISTANCE OF 536.75 FEET; THENCE NORTH ALONG A LINE BEING THE WEST LINE OF HARLEM AVENUE EXTENDED, A DISTANCE OF 16.00 FEET; THENCE WEST ALONG A LINE BEING THE CURRENT NORTH LINE OF CENTRAL AVENUE, A DISTANCE OF 536.75 FEET TO THE POINT OF BEGINNING.

1726313074 Page: 4 of 4

County Clert's Office

# **UNOFFICIAL COPY**

PROPERTY ADDRESS: #7211-7221, #7231-7265, #7251 W. Lake Street and #7201 N Harlem Ave, River Forest, IL

#### TAX NUMBERS:

15-12-222-001-0000 AFFECTS PART OF THE LAND AND OTHER PROPERTY

15 12-222-002-0000 AFFECTS PART OF THE LAND

15-1 ?-2".2-003-0000 AFFECTS PART OF THE LAND

15-12-222 004-0000 AFFECTS PART OF THE LAND

15-12-222-005-0 J00 AFFECTS PART OF THE LAND

15-12-222-023-0000 AF' ECTS PART OF THE LAND