UNOFFICIAL COPY

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0635698317 MIN No. 100011506356983172 Doc#. 1726315005 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/20/2017 09:06 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flin', Michigan 48501-2026).

Said Mortgage is dated 06/04/2003, and made by ALFRED D. GAST AND JANET M. GAST to ABN AMRO MORTGAGE GROUP, INC. and recorded 08/01/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0321322099.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 32-16-125-013-0000

Property is commonly known as: 419 NORMAL AVENUE CHICAGO HEIGHTS, IL 60411.

Dated this 19th day of September in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

SUSAN MCDUFF

VICE PRESIDENT

an choose

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of September in the year 2°17, by Susan McDuff as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

EMZABETH A. MUSTARD-NOTARY PUBLIC

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD
Notary Public - State of Florida
My Comm. Expires August 27,2019
Commission # FF 224631

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 398002451 MSR-2017-11-01-NRZ MIN 100011506356983172 MERS PHONE 1-888-679-6377 MERS Mailing

Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181709-04:41:12 [C-2] EFRMIL1





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Exhibit A

OPTU 1/2 OF LOT #3, BLOCK #59, ALL IN PERC

THE NORTH 1/2 OF LOT #3, BLOCK #59, ALL IN PER :Y WILSON'S KEYSTONE ADDITION TO ARTERIAL HILL, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWES 1 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1937 AS DOCUMENT #9839541 IN COOK COUNTY. ILLINOIS.