



1726319084

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 1726319084 Fee \$52.00

A. NAME & PHONE OF CONTACT AT FILER (optional)
WINSTEAD PC (704) 339-1772

B. E-MAIL CONTACT AT FILER (optional)
lsutherland@winstead.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Winstead PC
 201 N. Tryon Street
 Suite 2000
 Charlotte, NC 28202

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/20/2017 01:23 PM PG: 1 OF 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1726319081

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
 Check one of these two boxes: Debtor or Secured Party of record
 AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name

7a. ORGANIZATION'S NAME
STARWOOD MORTGAGE FUNDING III LLC

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1601 Washington Avenue, Suite 800 Miami Beach FL 33139 USA

8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
 Indicate collateral:

(C7) 17012325 NS
 6 of 6

Y
 3
 SCW
 INT

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
 If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
STARWOOD MORTGAGE CAPITAL LLC

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Filed with: IL - Cook County Recorder; Debtor: 5737 SOUTH PRAIRIE LLC - CM #53230.539 #3
 #592752
 A#821671

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

STARWOOD MORTGAGE CAPITAL LLC

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

5737 SOUTH PRAIRIE LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut
 covers as-extracted collateral
 is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit A attached hereto and made a part hereof for a description of real property.

18. MISCELLANEOUS:

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EXHIBIT A Legal Description

PARCEL 13:

For APN/Parcel ID(s): 20-15-117-043-0000 Address: 5737 South Prairie

LOT 11 IN BLOCK 2 IN THE SUBDIVISION BY BASSELT AND BUSBY OF LOTS 15, 16 AND 25 IN NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 14:

For APN/Parcel ID(s): 16-11-103-019-0000 Address: 721 North Avers

LOTS 20 AND 21 IN THOMAS J. DIVEN'S SUBDIVISION OF BLOCK 1 OF F. HARDINGS SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 15:

For APN/Parcel ID(s): 17-07-326-043-1001, 17-07-326-043-1002, 17-07-326-043-1003, 17-07-326-043-1004, 17-07-326-043-1005, 17-07-326-043-1006, 17-07-326-043-1007, 17-07-326-043-1008 and 17-07-326-043-1009 Address: 2125 West Washington

UNITS 2125-A, 2127-A, 2129-A, 2125-B, 2127-B, 2129-B, 2125-C, 2127-C, 2129-C, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2125-29 W.

WASHINGTON CONDOMINIUM; AS DELINEATED AND DEFINED IN THE DECLARATION

RECORDED AS DOCUMENT NUMBER 0535503035 IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EXCLUSIVE RIGHT TO USE P-2 AND S UNITS 2125 A, 2127 A, 2129 A, 2125 B, 2127 B, 2129 B, 2125 C, 2127 C, 2129 C, LIMITED COMMON ELEMENTS, AND UNASSIGNED LIMITED COMMON ELEMENTS P-1, P-4, P-5 AND P-6 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0535503035.

PARCEL 16:

For APN/Parcel ID(s): 20-32-211-013-0000 Address: 8057 South Carpenter

LOTS 25 AND 26 (EXCEPT THE NORTH 8 FEET) IN RESUBDIVISION OF BLOCK 8 IN HIGH RIDGE ADDITION TO AUBURN, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 17:

For APN/Parcel ID(s): 20-24-325-011-0000 Address: 7033 South East End

LOT 18 IN BLOCK 1 IN CRONKHITE CLARKSON AND BOYD SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 18:

For APN/Parcel ID(s): 16-09-107-032-1001, 16-09-107-032-1002, 16-09-107-032-1003, 16-09-107-032-1004, 16-09-107-032-1005, 16-09-107-032-1006, 16-09-107-032-1007 and 16-09-107-032-1008

Address: 5522 West Ohio

UNITS 1A, 1B, 1C, 1D, 2A, 2B, 2C AND 2D TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5522-40 W. OHIO STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23310946, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COOK COUNTY
RECORDER OF DEEDS**

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