

UNOFFICIAL COPY

SPECIAL WARRANTY DEED
ILLINOIS STATUTORY
CORPORATION

Law

FIRST AMERICAN TITLE
FILE # 2878337

Preparer File: REO IL 17 0186
FATIC No.:



Doc# 1726334005 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/20/2017 09:34 AM PG: 1 OF 3

THE GRANTOR, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to North West Housing Partnership, of 1701 E. Woodfield Dr. Suite 203 Schaumburg, IL 60173, of the County of Cook, the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s): 06-24-201-037-1059 Vol. 061

Address(es) of Real Estate: 343 Glen Byrn Court
Schaumburg, IL 60194

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association, and attested by its this:

13th day of Sept, 2017

Fannie Mae A/K/A Federal National Mortgage Association

By: *[Signature]*

Kenneth J. Johnson, Johnson, Blumberg & Associates, LLC Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association

REAL ESTATE TRANSFER TAX		19-Sep-2017
	COUNTY:	86.00
	ILLINOIS:	172.00
	TOTAL:	258.00
06-24-201-037-1059	20170901622591 0-473-409-472	

VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAX	
32603	<u>0</u>

3



First American
Title Insurance Company

Special Warranty Deed - Corporation

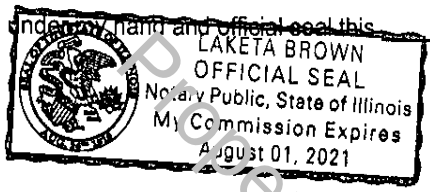
Br

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF Cook SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of Sept, 2017.



[Signature]
Notary Public

Exempt under provisions of paragraph B Section 32-45, real estate transfer tax law.
Dated:

[Signature]
Signature of Buyer, Seller, or Representative

Prepared by:
Johnson, Blumberg, & Associates, LLC
230 W. Monroe Street, Suite 1125
Chicago, Illinois 60606

Mail to:
North West Housing Partnership
1701 E. Woodfield Dr. Suite 203
Schaumburg, IL 60173

Name and Address of Taxpayer:
North West Housing Partnership
1701 E. Woodfield Dr. Suite 203
Schaumburg, IL 60173

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Exhibit "A" – Legal Description

UNIT 8-343-A IN MERIBEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; VARIOUS PARCELS OF LOT 1 IN MERIBEL, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDO RECORDED OCTOBER 14, 1992 AS DOCUMENT 92761699 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON IN THE ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

