

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE & FAMILY SERVICES

CERTIFICATE OF
RELEASE OF LIEN



Doc# 1726442056 Fee \$40.00

FOR: MEDICAL AND/OR
CASH ASSISTANCE

KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 09/21/2017 11:42 AM PG: 1 OF 1

Notice is hereby given that I, Estell Hardiman, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$41,085.65, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: HAROLD KRAMER

CASE ID#: 91-200-000FI3885

COUNTY OF RESIDENCE: 200

Dated 01/25/2017, and recorded in, Cook County, State of Illinois, on 02/16/2017, under Document No. 1704704090 against the following described real property.

The validity of this release is contingent upon the check clearing the bank.

Lot 114 in R. B. Farson's Subdivision of North 26 rods and 11 feet of Northwest 1/4 of Northwest 1/4 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian and that part of the North 26 rods and 11 feet of Northeast 1/4 of Section 6, Township 40 North, Range 14, East of the Third Principal Meridian lying East of Clark Street, in Cook County, Illinois. Commonly known as: 1445 W Highland Ave., Chicago, Illinois 60660
P.I.N. 14-05-103-006-0000

Dated

9/06/2017

Estell Hardiman
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

} Healthcare and Family Services
} Collections/Technical Recovery
} SS Prepared by/Contact/Return to: 312-793-3529
} 401 S. Clinton - 5th Floor
} Chicago, IL 60607-3800

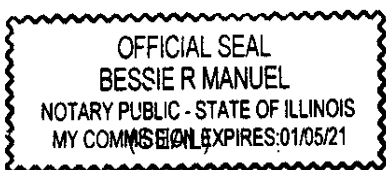
County of Cook

I, BESSIE R. MANUEL, Notary Public do hereby certify that Estell Hardiman, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

Given under my hand and seal this

6th day of September A.D., 2017

Bessie R. Manuel
Notary Public



HFS 233 (R-10-2006)

IL478-2317