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Doc#: 1726447113 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2017 11:18 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.:



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 15-12-217-036-1006; 15-12-217-036-1012

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR UNION FEDERAL BANK OF INDIANAPOLIS, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 30, 2005** executed by **JOSEPH A C MINK, AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR UNION FEDERAL BANK OF INDIANAPOLIS, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 21, 2005** as Instrument No. **0520235008** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT NUMBERS 2E AND P5 IN RIVER FOREST MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 IN BLOCK 7 IN QUINCY'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92070231, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **7352 LAKE STREET, UNIT 2E, RIVER FOREST, ILLINOIS 60305**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 14, 2017**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



LISA CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **SEPTEMBER 14, 2017**, before me, **CHRISTY BROWN**, personally appeared **LISA CARTER** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

