

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**TAYLOR WUELLNER**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**8000380192**  
**HARRY W DEBRUIN**  
PO Date: 09/15/2017

Doc#: 1726449014 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/21/2017 08:42 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**HARRY W DE BRUIN AND CORALEE DE BRUIN, JOINT TENANCY HUSBAND AND WIFE**  
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **April 30, 2013** calling for the  
original principal sum of dollars **(\$147,220.00)**, and recorded in Mortgage Record , page and/or instrument #  
**1313057409**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**1349 186TH PL, HOMEWOOD IL - 60430**  
Tax Parcel No. **32-05-119-007-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **20th** day of **September, 2017**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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8000380192

HARRY W DEBRUIN

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of September, 2017, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Max Flohre*  
  
**MAX FLOHRE**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**November 02, 2021**

\_\_\_\_\_  
Notary Public  
**MAX FLOHRE**  
My commission expires **11/2/2021**

# UNOFFICIAL COPY

**HARRY W DEBRUIN**

**8000380192**

PO Date: **09/15/2017**

## EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF HOMEWOOD, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 96729916, ID NO. 32-05-119-007, BEING KNOWN AND DESIGNATED AS: BEING THE SOUTH 34 FEET OF LOT 9 IN AFORESAID REIGEL HIGHLANDS EIGHTH ADDITION, LYING WITHIN TRACT NO. A-108E, OF THE FORMER CHICAGO-MIL WAUKEE DEFENSE AREA NIKE BATTERY SITE NO. C-50 (C-49), AS ACQUIRED BY THE UNITED STATES OF AMERICA IN THE DECLARATION OF TAKING PROCEEDINGS ENTITLED "UNITED STATES OF AMERICA VS. 0.67 ACRE OF LAND, MORE OR LESS, SITUATE IN COOK COUNTY, STATE OF ILLINOIS AND PULLMAN TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 3, 1953, AND KNOWN AS TRUST NO. 4431, ET AL.", FILED OCTOBER 11, 1960, IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION, BEING THEREIN DESIGNATED AS CIVIL ACTION FILE NO. 60 C 1599, AND SAID TRACT BEING THE SOUTH 85 FEET OF THAT PART OF SAID NORTHWEST QUARTER OF SECTION 5, LYING EAST OF THE EASTERLY RIGHT-OF-WAY LINE OF REIGEL ROAD, AND 958 FEET WEST OF THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 5, EXCEPTING THEREFROM THE SOUTH 50 FEET THEREOF AS DEDICATED FOR THE NORTH ONE-HALF OF 187TH STREET BY INSTRUMENT RECORDED APRIL 3, 1929, AS DOCUMENT NO. 10327834, ALL IN THE RECORDS OF COOK COUNTY, CHICAGO, ILLINOIS, CONTAINING 0.10 ACRE, MORE OR LESS. BY FEE SIMPLE DEED FROM THE UNITED STATES OF AMERICA, IN ACCORDANCE WITH 41 C.F.R.101-47.313-1, ACTING BY AND THROUGH THE SECRETARY OF THE ARMY UNDER AND PURSUANT TO THE FEDERAL PROPERTY AND ADMINISTRATIVE SERVICES ACT OF 1949 AS SET FORTH IN DOCUMENT NO. 96729916 DATED 12/17/1995 AND RECORDED 09/24/1996, COOK COUNTY RECORDS, STATE OF ILLINOIS.