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Doc# 1726455002 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/21/2017 08:40 AN PG:

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, finat First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE MEDEMA AND DONNA MEDEMA, HUSBAND AND WIFE, and their heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 3RD day of DECEMBER, 2010 and recorded in the Recorder's Office of COOK County in the State of Illinois, in book --- of records, on page ---, as Document No. 1035408062 AND 1035408063, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 9317 IN INDIAN HILL SUBDIVISION UNIT NUMBER 9, A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER, SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAS' (OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FILED SEPTEMBER 15, 1970 AS DOCUMENT NUMBER LR2521661, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 33-31-206-008-0000

Address of premises: 3044 225TH STREET, SAUK VILLAGE, IL 60411

Customer Mailing Address: 3044 225TH STREET, CHICAGO HEIGHTS, IL 60411

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Witness our hands, this 8TH day of SEPTEMBER, 2017.

FIRST MIDWEST BANK

Bv:

Haremia Parry

Its:

Vice President

By:

onya Frazier

Its:

Loan Operations Officer

This instrument was prepared by:

First Midwest Bank P.O. Box 9003

Gurnee, Illinois 60031

A. Loffredo

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County. In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry personally known to me to be the Vice President of First Midwest Bank and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said harking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

OFFICIAL SEAL
DONNA: CHRAPKOWSKI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/22/18

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL 60031

ACCT #4999955120-TO CUST

day of

Notary Public

Commission Expires