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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/21/2017 09:34 AM Pg: 1 of 4

MARIA PAULA SPADA POWER OF ATTORNEY FOR PROPERTY

I, MARIA PAULA SPADA,
understand that by this Durable
Power of Attorney, I give to the
person I designate (my "agent")
broad powers to handle my
property, which may include
powers to purchase real or
personal property without advance
notice to me or approval by me.

This form does not impose a duty
on my agent to exercise granted powers; but when a power is exercised, my agent will have to use due
care to act for my benefit and in accordance with this form, and keep a record of receipts, disbursements
and significant actions taken as agent. A court can take away the powers of my agent if it finds she is not
acting properly. I may name successor agents under this form, but not co-agents. Unless I expressly
limit the duration of this power in the manner provided below, until I revoke this power or a court acting
on my behalf terminates it, my agent may exercise the powers given here throughout my lifetime, even
after I become disabled.

POWER OF ATTORNEY made this 7 day of September, 2017

1. I, Maria Paula Spada, of 1523 W. Huron Street, Unit 3, Chicago, Illinois 60642, hereby
appoint Judith E. Fors, of 4669 N. Manor Ave., Chicago, Illinois 60625, as my attorney-in-fact (my
"agent") to act for me and in my name (in any way I could act in person) with respect to the following
powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law"
(including all amendments), but subject to any additions to the specified powers inserted in paragraph 2
below:

- (a) Real estate transactions;
- (b) Financial institution transactions;
- (m) Borrowing transactions.
- (o) All other property transactions.

ALL POWERS LIMITED TO ACTIONS NECESSARY TO PURCHASE 1629 S. PRAIRIE AVENUE,
UNIT 2106 AND GU-128, CHICAGO, ILLINOIS 60616. PINS: (UNIT 2106) 17-22-304-092-1160 &
(GU-128) 17-22-304-092-1402. PLEASE SEE ATTACHED LEGAL DESCRIPTION.

2. In addition to the powers granted above, I grant my agent the following powers:

To execute all documents necessary to acquire the real estate commonly known as 1629 S. Prairie
Avenue, Unit 2106 and GU-128, Chicago, Illinois 60616. (See attached legal description.) Including, but
not limited to, execution of any and all mortgages, trust deeds, promissory notes and the like as necessary
to fulfill the requirements of the lender to obtain the proceeds of a mortgage loan for the purchase of said
property.

3. I understand that my agent will have authority to employ other persons as necessary to
enable her to properly exercise the powers granted in this form.

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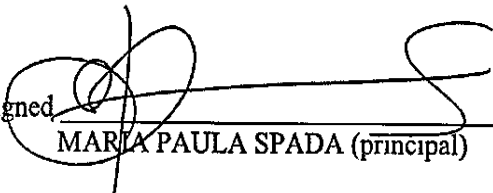
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4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

5. My agent will be entitled to reimbursement for all reasonable expenses incurred in acting under this Power of Attorney.

6. I understand that this Power of Attorney may be amended or revoked by me at any time and in any manner. The authority granted in this Power of Attorney will become effective at the time I sign it and will continue until November 29, 2017.

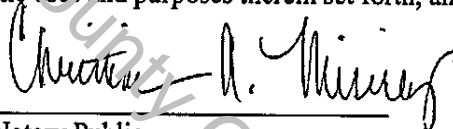
7. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

signed 
MARIA PAULA SPADA (principal)

State of Indiana)
County of Lake) ss

The undersigned, a Notary Public in and for the above county and state, certifies that Maria Paula Spada is known to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, and certified to the correctness of the signature of the agent.

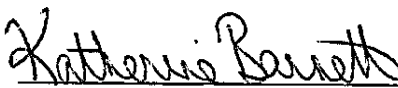
Dated September 1, 2017


Notary Public



This undersigned witness certifies that Maria Paula Spada, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe her to be of sound mind and memory.

Dated: 9/7/2017


Witness

This document was prepared by:

Judith E. Fors
Attorney at Law
4669 North Manor Avenue
Chicago, Illinois 60625
773/583-8016

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 2106 AND GU-128 IN THE 1600 MUSEUM PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE 66 FOOT WIDE EAST 18TH STREET WITH THE EAST LINE OF THE 66 FOOT WIDE SOUTH PRAIRIE AVENUE; THENCE NORTH 00 DEGREES 05 MINUTES 55 SECONDS WEST ALONG THE EAST LINE OF THE SOUTH PRAIRIE AVENUE, AFORESAID, 404.92 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 05 MINUTES 55 SECONDS WEST ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE, AFORESAID, 219.04 FEET TO THE NORTHWEST CORNER OF LOT 1 IN E.L. SHERMAN'S SUBDIVISION OF LOTS 4, 5 AND 6 IN BLOCK 1 OF CLARKE'S ADDITION AND LOT 1 IN BLOCK 1 AND THE WEST HALF OF BLOCK 2 OF SUBDIVISION OF 49 1/2 ACRES SOUTH OF AND ADJOINING THE NORTH 20.90 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SAID SECTION 22; THENCE NORTH 89 DEGREES 56 MINUTES 28 SECONDS EAST ALONG THE NORTH LINE OF LOT 1 IN E.L. SHERMAN'S SUBDIVISION, AFORESAID, 119.65 FEET TO A POINT ON THE WEST RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY AS FIXED BY AGREEMENT RECORDED OCTOBER 20, 1941 AS DOCUMENT NUMBER 12778000 AND BY A COUNTERPART AGREEMENT RECORDED DECEMBER 6, 1941, AS DOCUMENT NUMBER 12806262; THENCE SOUTH 16 DEGREES 48 MINUTES 27 SECONDS EAST ALONG SAID WEST RIGHT OF WAY LINE FIXED BY AGREEMENT, 57.74 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD; THENCE SOUTH 27 DEGREES 20 MINUTES 27 SECONDS EAST ALONG THE LAST MENTIONED WEST RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD, 175.70 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 90.34 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 31 SECONDS EAST, 7.82 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 126.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; AND

THE PROPERTY AND SPACE OF THE ILLINOIS CENTRAL RAILROAD COMPANY LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 65.00 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THAT PART OF SAID LAND, PROPERTY AND SPACE, DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 7 AND 12 IN ASSESSORS DIVISION OF LOTS 1, 2 AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12 AND RUNNING THENCE NORTH 00 DEGREES 02 MINUTES 49 SECONDS WEST ALONG THE WEST LINE OF SAID LOTS 12 AND 7, A DISTANCE OF 84.19 FEET TO THE NORTHWEST CORNER OF SAID LOT 7; THENCE 89 DEGREES 57 MINUTES 41 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 58.26 FEET; THENCE SOUTH 27 DEGREES 02 MINUTES 14 SECONDS EAST ALONG A STRAIGHT LINE, A DISTANCE OF 94.49 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF SAID LOT 12, AT A POINT 101.28 FEET EAST OF THE SOUTHWEST CORNER THEREOF, AND THENCE SOUTH 89 DEGREES 57 MINUTES 41 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 12, A DISTANCE OF 101.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM PURSUANT TO THE CONDOMINIUM PROPERTY ACT FOR 1600 MUSEUM PARK CONDOMINIUMS, MADE BY 1600 MUSEUM PARK LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0835010078, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS THEREOF, IN COOK COUNTY, ILLINOIS.

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Continued

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-160, A LIMITED COMMON ELEMENT, A DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NUMBER 0835010078.

Property of Cook County Clerk's Office