

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
MONTAGO JOHNSON



Doc# 1726418125 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/21/2017 03:50 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 007 Service#: 1549087RL1



Loan#: 2900773327

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RAUDEL VILLEGAS, MARRIED**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **NOVEMBER 12, 2014** Recorded on: **DECEMBER 15, 2014** as Instrument No. **1434915028** in Book No. --- at Page No. ---

Property Address: **3916 112TH ST E, CHICAGO, IL 60617-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 26-17-405-033-0000

Legal Description: See Attached Exhibit

S Y
P 3
S 10
M 10
SC Y
E Y
INT Y

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Loan#: 2900773327 Srv#: 1549087RL1
Page 2.

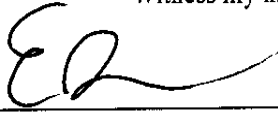
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 05, 2017**
U.S. BANK NATIONAL ASSOCIATION

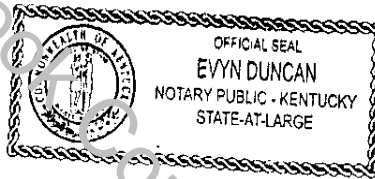
By: 
Kristy Johnson, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **SEPTEMBER 05, 2017**, before me the undersigned authority, personally appeared **Kristy Johnson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Evyn Duncan**
My Commission Expires: **11/28/2020**



DAVIES County Clerk's Office

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2900773327-IL

EXHIBIT A

SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 83, IN FAIR ELMS FIFTH ADDITION, BEING A RESUBDIVISION OF BLOCKS 4, 12, AND 16 BLOCK 11 (EXCEPT THE EAST 133 FEET THEREOF), THE WEST 1/2 OF BLOCK 13 TOGETHER WITH THE SOUTH 130 FEET OF THE EAST 1/2 OF SAID BLOCK 13, THE EAST 1/2 OF BLOCK 15 (EXCEPT THE SOUTH 130 FEET THEREOF) AND BLOCKS 7 AND 8 (EXCEPT THE WEST 133 FEET OF SAID BLOCKS 7 AND 8) ALL IN FIRST ADDITION TO F.J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0010190389 OF THE COOK COUNTY, ILLINOIS RECORDS.