

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
KIMBERLY D O'BRYAN

Doc# 1726429009 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS  
DATE: 09/21/2017 09:47 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 1007868007861246 PHONE#: (888) 679-6377

Investor #: 050 Service#: 1546234RL1



Loan#: 6800786124

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JOSHUA D HOEKWATER AND STACEY J HOEKWATER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 29, 2014 Recorded on: SEPTEMBER 16, 2014 as Instrument No. 1425939131 in Book No. --- at Page No. ---

Property Address: 2040 W CUYLER AVE, CHICAGO, IL 60618-0000

County of COOK, State of ILLINOIS

PIN# 14-18-327-013-0000

Legal Description: See Attached Exhibit

S Y  
P 3  
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SC Y  
E Y  
INT DI


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Loan#: 6800786124 Srv#: 1546234RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 12, 2017**

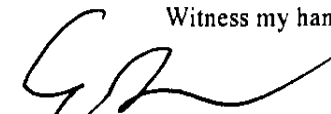
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS**

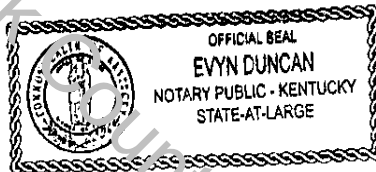
By:   
\_\_\_\_\_  
**Michelle Hays, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **SEPTEMBER 12, 2017**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Eryn Duncan**  
My Commission Expires: **11/28/2020**



Deputy Clerk's Office

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6800786124-IL

**Exhibit A**

LOT 2 IN R. C. MOORE'S RESUBDIVISION OF LOT 24 IN RUDOLPH'S SUBDIVISION OF BLOCKS 10 AND 11 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office