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Recording Requested By:
FIRST AMERICAN MORTGAGE SOLUTIONS



Prepared By:
First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, KATHY T CHARERN

Doc# 1726429021 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/21/2017 10:00 AM PG: 1 OF 3

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cr. # 671)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

MERS MIN#: 100015700084748611 PHONE#: (888) 679-6377

Customer#: 671/1 Service#: 4734054ASI



Loan#: 7600317275

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016 CTT, 60 LIVINGSTON AVE EP-MN-WS3D, ST. PAUL, MN 55107-0000, hereby assign and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P O BOX 2026, FLINT, MI, 48501-2026, all its right, title and interest in and to said Mortgage in the amount of \$227,360.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 24, 2007 and recorded on OCTOBER 04, 2007, as Instrument No. 727705133, in Book No. ---, at Page No. ---.

Executed by: FRANCISCO BRAVO AND ROCIO GRACIA (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC ITS SUCCESSORS AND ASSIGNS.

Legal Description: See Attached Exhibit.

Property Address: 6836 S KILDARE AVE, CHICAGO, IL 60629-0000.

PIN# 19-22-409-033-0000 Vol. 0400

S Y/S
P 3
S NO
M NO
SC Y/S
E Yes
INT Y/S


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Loan#: 7600317275 Srv#: 4734054AS1

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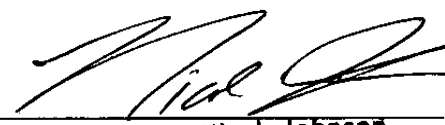
Date: 8/14/17

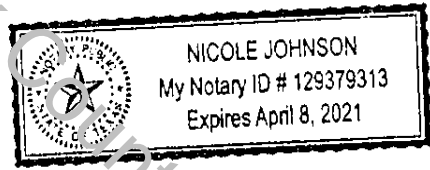
U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS APPOINTED ATTORNEY IN FACT

By:  **Drew Edwards**
Assistant Vice President
(Name, Title): _____

State of Texas }
County of Dallas } ss.

On AUG 14 2017, before me, Nicole Johnson, a Notary Public, personally appeared Drew Edwards, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


(Notary Name): Nicole Johnson
My commission expires: 4/8/21



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT "A"

LEGAL DESCRIPTION

Legal Description: LOT 13 IN BLK 13 IN MARQUETTE ROAD TERRACE, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-22-409-033-0000 Vol. 0400

Property Address: 6836 South Kildare Avenue, Chicago, Illinois 60629-5734

**COOK COUNTY
RECORDER OF DEEDS**

Property of Cook County Clerk's Office