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**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 28389988

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way IDAHO FALLS, ID 83/62

PH. 208-528-9895

PARCEL NO. 16-05-415-027-0000

Doc# 1726434026 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/21/2017 10:26 AM PG: 1 OF 1

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE PLECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever sausfyir, g, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 23, 2007 executed by JOHN HENDERSON, MARRIED TO DOROTHY HENDERSON, Mortgagor. 10 MORTGAGE ELECTRONIC REGISTRAT O'S SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 17, 2007 as Instrument No. 0722940025 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 12 AND 13 IN BLOCK 8 IN NEV SUBDIVISION OF BLOCKS 1, 2, 8, 9, 10 AND 11 IN SALISBURY'S SUBDIVISION O FIIT EAST ONE-HALF OF THE SOUTHEAST QUAY, FOR OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1030 N CENTRAL AVE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 28, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PETT, NICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On AUGUST 28, 2017, before me, HEATHER HOWE, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

HEATHER HOWE (COMMISSION EXP. 07/29/2022)

NOTARY PUBLIC

HEATHER HOWE **NOTARY PUBLIC** STATE OF IDAHO

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