UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1726546251 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/22/2017 12:42 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RONALD W SIJBICKI AND MARY E SKIBICKI to JPMORGAN CHASE BANK, N.A., dated 12/22/2007 and recorded or 01/22/2008, in Book N/A at Page N/A, and/or as Document 0802204193 in the Recorder's Office of Cook County, State of Illinois, does hereby cancel and discharge said mortgage.

Legal Description: THE FOLLOWING CESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS: LOT 17 IN BLOCK 15 IN H.O. STONE AND COMPANY'S BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 13-19-313-017-0000.

Tax/Parcel Identification number: 13-19-313-017-0000

Property Address: 7034 W No.

This Release is solely for the purpose of releasing unco.

Mortgage. It is not a release of the obligation under the Note as same agreement in writing providing otherwise, the debt remains in full force and office.

Witness the due execution hereof by the owner of said mortgage on 09/22/2017.

PMORGAN CHASE BANK, N.A. This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage. It is not a release of the obligation under the Note as said obligation has not been fully paid. Absent a separate

State of LA

County/Parish of Ouachita

On 09/22/2017, before me appeared Chastity Newsome, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

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UNOFFIC ALCOPY
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 7700619799 MIN, if applicable:

MERS Address, if applicable: P.O. Box 2026, Flint, MI

48501-2026

Property of Cook County Clark's Office