

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1726547021 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/22/2017 09:50 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DANNY USREY JR AND TARA ANN USREY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS**, dated **12/14/2012** and recorded on **12/21/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1235654012** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **18-24-114-005-0000**

Property Address: **7727 W 66TH STREET BEDFORD PARK, IL 60501**

Witness the due execution hereof by the owner and holder of said mortgage on 09/21/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **09/21/2017**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public  
**Lifetime Commission**

Loan No.: 1679133760

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 66396**

MIN: **100312216791337606**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1679133760

EXHIBIT "A"

LOT 177 IN BEDFORD PARK, A SUBDIVISION OF THAT PART OF THE SOUTH 1,544 FEET OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 50 FEET THEREOF WEST OF THE WEST LINE OF A STRIP OF LAND 70 FEET IN WIDTH, LYING WEST OF AND ADJOINING THE RIGHT OF WAY OF THE BALTIMORE AND OHIO TERMINAL RAILROAD AND EAST OF THE CENTER LINE OF ARCHER AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1921 AS DOCUMENT 7163575, IN COOK COUNTY, ILLINOIS.

Of Cook County Clerk's Office