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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1726549180 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/22/2017 11:19 AM Pg: 1 of 2

CS Loan # 418422633

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 3900 WISCONSIN AVENUE, NW, 8H-309, WASHINGTON, DC 20016, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/10/2006, and made by EFRAIN GUTIERREZ AND MARIA GUTIERREZ to AMERICAN BANC FINANCIAL INC. and recorded 07/28/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0821035056.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-26-416-018-0000

Property is commonly known as: 2851 S. CENTRAL PARK AVE, CHICAGO, IL 60623.

Dated this 22nd day of September in the year 2017
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC



DEBORAH WEBB
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of September in the year 2017, by Deborah Webb as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ELIZABETH A. MUSTARD-NOTARY PUBLIC
COMM EXPIRES: 08/27/2019



ELIZABETH A. MUSTARD
Notary Public - State of Florida
My Comm. Expires August 27, 2019
Commission # FF 224631

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 398688786 2017-RPL1-DBWF-SALE DOCR T211709-04:19:18 [C-2] EFRMIL1



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Exhibit A

THE SOUTH 18 FEET OF LOT 21 AND THE NORTH 12 FEET OF LOT 22 IN
SUBDIVISION OF THE WEST 174.15 FEET OF THE WEST 1/2 OF BLOCK 16
IN STEELE'S SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF
SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office