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Doc#. 1726549185 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/22/2017 11:20 AM Pg: 1 of 1

ILLINOIS COUNTY OF COOK (A) LOAN NO.: 0030130421

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS. ID 83402.

IDAHO FALLS, ID 83402 Ph. 208-528-9895

PARCEL No. 09-20-119-035-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE LECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MORTGAGE RESEARCH CENTE'S. LLC D/B/A VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 12, 2015 executed by SANIEL DIETRICH AND SHARON L HAMILTON, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC & GISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC D/B/A VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 28, 2015 as Instrument No. 1530147135 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 IN FIRST ADDITION TO JEANETTE AVENUL, BEING A RESUBDIVISION OF LOTS 9 AND 10 IN BLOCK 9 IN DES PLAINES GARDEN, BEING A SUBDIVISION OF PART OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1094 E ALGONQUIN RD, DES PLAINES, IL 6001

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed to SEPTEMBER 18, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

NICHOLAS CROW, VUCE PRESIDENT

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN

) ss.

On SEPTEMBER 18, 2017, before me, SUZANNE J. SURPRENANT, personally appeared NICHOL'AS CROW known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SUZANNE J. SHEEREMANT (COMMISSION EXP. 07/31/2022)

NOTARY PUBLIC

POD: 20170906 TM8080115IM - LR - IL

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MIN: 100350291003221339 MERS PHONE: 1-888-679-6377