#### WMO SCHEDULE R

Watershed Management Permit No.

OFFICE OF THE RECORDER OF DEEDS OF COOK	COUNTY	*1726515149*
NOTICE OF WATERSHED MANAGEMENT PERMIT AND OBLIGATIONS OF PERPETUAL MAINTENANCE ADDRESS: 9100 S. WESTERN, EVER Name of Project: Krispy Kreme Doughnuts  PIN' 2401401016		Doc# 1726515149 Fee \$46.00  RHSP FEE:S9.00 RPRF FEE: \$1.00  KAREN A.YARBROUGH  COOK COUNTY RECORDER OF DEEDS  DATE: 09/22/2017 02:41 PM PG: 1 0F 5
A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the Noheld by		stee), (an Officer
(Name of Trust Holder)		(Official capacity)
of Corporation), (a General Partner		partnership),
(Name of Corporation)	(Name of Pa	rinership)
(a Managing Member of HEve gi sen Park LLC Limited Liability Composition of the property of properties shown on the attarecordation document and or record plans, retached hereto as Exhibit "Redeveloped and built up for the benefit or use of more than one owner of Reclamation District of Greater Chicago ("District" governing stormwater	ached plat of survey and le " and specifically incorpor r user, is subject to the rul	egally described on the attached sheet(s; said atted by reference herein; said property being es and regulations of the Metropolitan Water
B. NOTICE IS FURTHER GIVEN that a Watershed han, gement Permi (covering the project indicated and designated by the number shown above Exhibit "R", for the development and/or redevelopment ar d/o construction documents on file with the District.  *C. NOTICE IS FURTHER GIVEN that the following facilities contain perpetual maintenance and operation by the co-permittee and / or the current permit:	) has been granted by the D in of a qualified sewer system plated for construction und	istrict with respect to the property described in em as shown on the permit and accompanying cr the permit on file with the District requires
	Applicability	v
A) Volume Control Facilities		No
B) Detention Facilities (Existing and Proposed)	☐ Yes ■	No
C) Offsite or Trade-off Detention Facilities	☐ Yes	No
D) Stormwater Management System(s) Component(s)	■ Yes	<i>f</i> o-,
E) Native Planting Conservation Area(s)	□ Yes ■	No
F) Compensatory Storage Area(s)	☐ Yes ■	No O
G) Wetland/Buffer Mitigation Area(s)	☐ Yes ■	No RECORDING FEE Sta so
H) Riparian Environment Mitigation Area(s)		No DATE 1-1218 COPIES G
I) Qualified Sewer Construction	■ Yes □	No OK BY AU
I) Other	□ Voc ■	No.

**D. THIS NOTICE**, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

(Include attachments as necessary)

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforedescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed this_	l by owner and record title ho day of20			Impress
	OSE A. B. C. or D	-		Corporate
A	(for individual owner)		Owner -	Seal Here
В	(for Partnership)			l Partner
C	(for Limited Liability Con	many) //	>	ing Member
D	(for Corporation		Preside	-
-	(tor corporation		- '	ate Secretary
E	(for property in a land thus	**	<u> </u>	•
E4	(tor property in a is lie to	5	Individ	ual holding power of direction
provid	cd.)	rship or 'corporation' (if title to prope	OWNER'S SIGNATURE arty is held in land trust, the trust	officer must countersign in space
State	of}	same as above		
Cour	ty of} ss.			
A	INDIVIDUAL OW			
	known to me to be the sa	y Public in and for said County, in the Statume person(s) whose name (s) (is) (are b) (she) signed, sealed and delivered the s	substribed to the foregoing instrume	nt appeared before me this day in person,
В	PARTNERSHIP		4/2×	
	known to me to be a gen whose name (s) (is) (are)	y Public in and for said County, in the Stateral partner of thesubscribed to the foregoing instrument apid instrument as (his) (her) free and volunt	partnership, personally peared before me this tay ir person,	whown to me to be the same person(s) and acknowledged that (he) (she) signed,
C	Limited Liability (	Company (LLC)		/
I, the undersigned, a Notary Public in and for said County, in the State afore aid, DO HEREBY CERTIFY Roger Tovar  "Managing Member of IH Evergreen Park LLC ", is personally known to me to be the same person where the sa				
	name is subscribed to the signed, sealed and delivere	preceding instrument as Managing Member of the said instrument as Managing Member and purposes therein set forth, or,	ber, appeared before me this day in p	erson, and acknowledged that (he) (she)
D	CORPORATION			(0-
	I, the undersigned, a Notar	y Public in and for said County, in the Stat	•	that
	President and Secretary res as President and Secretary	, President of, on, are personally known to me to be the spectively, appeared before me this day in ary of the corporation, and affixed the m, as their free and voluntary act, and as	he same persons whose names are su person and acknowledged that the corporate scal of the corporation, pur	y signed and delivered the instrument suant to authority given by the Board of
	Given under my hand and of	official scal, this 2112		FEDERICO ANTONIO MORENO Notary Public - State of Flor Commission # FF 942495
	Commission expires	December 9,200	(Notary Public)	My Comm. Expires Dec 9, 20 Bonded through National Notary A
E	LAND TRUST			
		COUNT	TERSIGNATURE	
			held by	as Trustec.
	(Trust Officer)	(Trust No.)	(Name of	Trustee)

#### LEGAL DESCRIPTION:

OUTPARCEL 7 IN EVERGREEN PARK DEVELOPMENT FIRST RESUBDIVISION RECORDED JULY 27, 2015 AS DOCUMENT 1520829081, BEING A RESUBDIVISION OF OUTLOT 4 IN EVERGREEN PARK DEVELOPMENT SUBDIVISION RECORDED APRIL 3, 2012 AS DOCUMENT 1209418027, BEING A RESUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 4828-1364-3344, v. 1



