

# UNOFFICIAL COPY



\*1726522018D\*

This Document Prepared By:

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Doc# 1726522018 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/22/2017 11:22 AM PG: 1 OF 4

After Recording Return To:

Albert Suszycki
1515 Cumberland
Park Ridge, Illinois 60068

## SPECIAL WARRANTY DEED

THIS INDENTURE made this 10 day of August, 2017, between **U.S. Bank National Association, as Trustee for American Home Mortgage Investment Trust 2005-4C**, whose mailing address is **c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road Suite 100, West Palm Beach, FL 33409** hereinafter ("Grantor"), and **Albert Suszycki, A Single Person** whose mailing address is **1515 Cumberland, Park Ridge, IL 60068** (hereinafter, [collectively], "Grantee"). WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of **Cook** and State of Illinois and more particularly described on Exhibit A and known as **8649 N. Oriole Avenue, Niles, IL 60714**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf

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of the Grantee forever.

Executed by the undersigned on 8-10, 2017:

GRANTOR:

U.S. Bank National Association, as Trustee for American Home Mortgage Investment Trust 2005-4C

By: Rafael Gonzalez

By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact

Name: **Rafael Gonzalez**

Title: **Contract Management Coordinator** \*

STATE OF FL  
COUNTY OF Palm Beach SS

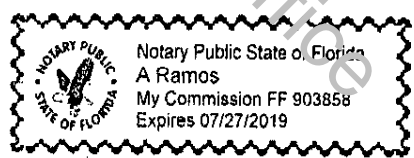
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rafael Gonzalez personally known to me to be the \* of Ocwen Loan Servicing, LLC, as Attorney-In-Fact for U.S. Bank National Association, as Trustee for American Home Mortgage Investment Trust 2005-4C and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such \* (HE) (SHE) signed and delivered the instrument as (HIS) (HER) free and voluntary act, and as the free and voluntary act and deed of said \*, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of August, 2017

Commission expires     , 20      
Notary Public

A. Ramos  
A. Ramos

SEND SUBSEQUENT TAX BILLS TO:  
**Albert Suszycki**  
**1515 Cumberland**  
**Park Ridge, IL 60068**



POA Recorded: 10/26/2015 as Instrument No: 1529915069

VILLAGE OF NILES  
REAL ESTATE TRANSFER TAX  
8-30-17  
8649 ORIOLE  
24100 \$ 660<sup>00</sup>

REAL ESTATE TRANSFER TAX		22-Sep-2017
COUNTY:		110.00
ILLINOIS:		220.00
TOTAL:		330.00
09-24-200-016-0000   20170801612744   1-731-290-048		

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**Exhibit A**  
Legal Description

LOT 15 IN BLOCK 1 IN NILES TERRACE, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 9, 1956 AS DOCUMENT NUMBER 1655875.

Permanent Real Estate Index Number: **09-24-200-016-0000**

Property of Cook County Clerk's Office

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## Exhibit B Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

Property of Cook County Clerk's Office