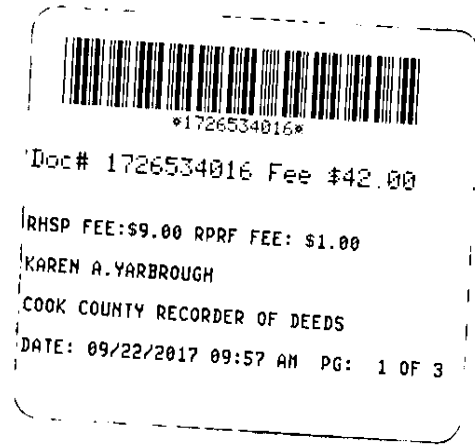


UNOFFICIAL COPY

Recording Requested By:
FIRST AMERICAN MORTGAGE SOLUTIONS

Prepared By:
First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, KATHY T CHARERN

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cr.# 671)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372



Space above for Recorder's use

MERS MIN#: 100106600070783228 PHONE#: (888) 679-6377

Customer#: 671/1 Service#: 4734101ASI



Loan#: 7600237857

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, 60 LIVINGSTON AVE EP-MN-WS3D, ST. PAUL, MN 55107-0000, hereby assign and transfer to TOWD POINT MASTER FUNDING TRUST 2017-PM12, C/O FIRSTKEY MORTGAGE, LLC 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022-0000, all its right, title and interest in and to said Mortgage in the amount of \$218,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 31, 2005 and recorded on SEPTEMBER 29, 2005, as Instrument No. 527205148, in Book No. ---, at Page No. ---.

Executed by: SANCHEZ ODUM-BURGIN (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS.

Legal Description: See Attached Exhibit.

Property Address: 4330 W ADAMS ST, CHICAGO, IL 60624-0000.

PIN# 16-15-208-034-0000

S Y
P 3
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Loan#: 7600237857 Srv#: 4734101AS1

Page 2

Date: 8/14/17

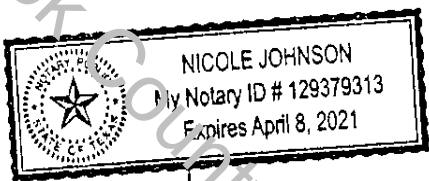
U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS APPOINTED ATTORNEY IN FACT

By: [Signature] **Drew Edwards**
Assistant Vice President
(Name, Title): _____

State of Texas
County of Dallas } ss.

On AUG 14 2017, before me, Nicole Johnson, a Notary Public, personally appeared Drew Edwards, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

[Signature]
(Notary Name): Nicole Johnson
My commission expires: 4/8/21



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT "A"

LOT 72 IN A.F. DOREMUS' ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 AND 4 IN BLOCK 1, 2, 3 AND 4 IN THE PARTITION OF WEST QUARTER OF THE NORTHEAST QUARTER AND THAT PART OF THE WEST QUARTER OF THE SOUTHEAST QUARTER LYING NORTH OF BARRY POINT ROAD, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office