UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FIRST STATE BANK AND TRUST COMPANY
OF PARK RIDGE NOT PERSONALLY BUT AS
TRUSTEE UNDER TRUST AGREEM ENT DATED
AUGUST 9, 1993 AND KNOWN AS TRUST
NUMBER 2606



Doc# 1726844003 Fee ≴42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREH A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/25/2017 09:53 AM PG: 1 OF 3

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing the date September 4, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93729582, including Assignment of Rents, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

PROPERTY DESCRIPTION: SEE ATTACHED

BOX 331

PROPERTY COMMONLY KNOWN AS: 861 KYLEMORE, DES PLAINES, IL 60016
IN TESTIMONY WHEREOF, The said Community Savings Bar: has hereunto caused its corporate seal to be affixed, and these presents to be signed by its. Vice President, and attested by its Asst. Secretary,

this September 14, 2017.

COMMUNITY SAVINGS BANK

This instrument prepared under the supervision of Arthur Neville, Altorney 4801 W. Belmont Ave.
Chicago, IL 60641

est, TOOTHO WILCOM Asst. Secretar

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

I, Alina Dzidowski, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Maryann Bovio personally known to me to be the Vice President of the COMMUNITY SAVINGS BANK and Joanna Sweder personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes the ein set forth.

GIVEN under my hand and notarial scal on this date, September 14, 2017

Notary Public

"OFFICIAL SEAL" ALINA DZIDOWSKI

My Commission Expires 08/02/2020

OMMUNITY SAVINGS BA 4801 W. Belmont Ave.

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LOT 11 IN BLOCK 3.IN KYLEMORE GREENS SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION OF PART OF THE WEST HALF (W-1/2) OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 03-36-309-011

Property of Coot County Clark's Office