# UNOFFICIAL C

PREPARED BY: D. SERFILIPPI **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

## **RECORD & RETURN TO:**

**CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

934 W FRY ST UNIT 1W, CHICAGO, IJ., 60622

Doc# 1726845000 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/25/2017 08:43 AM PG: 1 OF 2

PROPERTY ID 1/: 17-05-422-012-1013 VOL 0581

## **RELEASE OF MORTGAGE**

A certain Mortgage dated \$\text{\$\chi\_4/16/2007}\$, was made by MARISA D FONTANA AND ANDREAS DAHL-HANSEN to PNC BAN' (NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0712111065, Book No., Page No. in the amount of \$31,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void SEP 11 2017 I sign and CERTIFY to this Discharge of Mortgage on

PNC BANK, NATIONAL ASSOCIATION

Cathy Sero Authorized Signer

STATE OF OHIO }

COUNTY OF CUYA

-OUNT Clar , before me, the undersigned, a Notary Public it said State, personally appeared Cathy Sero personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that surn Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022

ACCOUNT#: 016-01-86082595

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## **UNOFFICIAL COPY**

#### EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 934-1W IN THE FRY STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF PARTS OF LOTS 7, 9, 10, 11 AND 12 (EXCEPT THE EAST 88 FEET 9 INCHES TARREOF) IN BLOCK 5 OF WRIGHT'S ADDITION TO CHICAGO, LYING SOUTHWESTERLY OF THE LINE 15.0 FEET SOUTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE MOST SOUTHWESTERLY TRACK OF THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY, AS SET TRACK IS NOW LOCATED IN SECTION 5, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS F (HI 3IT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98554973 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17 J5 422-012-1013 Vol. 0581

Property Address: 934 West Fry street. Unit 1W, Chicago, Illinois 60622

Unit 1W, Chicago,