UNOFFICIAL COPY

When Recorded Return To: JPMogan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1186123144 Pipeline ID M-395

Doc#. 1726849098 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/25/2017 09:41 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALVABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE PANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE CORPORATION, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/01/2013, and made by HENRY SANCHEZ to JPMORGAN CHASE BANK, N.A. and recorded 04/26/2013 in the records of the Recorder of Registrar of Titles of COOK County, Illinois, in Document # 1311657412. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

ALL THAT PARCEL OF LAND IN THE CYTY OF CHICAGO, IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS: LOT 1 (EXCEPT THE NORTH 133 FEET THEREOF) IN BLOCK 4, IN ANGELINE DYNIEWICZ PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40, RANGE 13 EAST OFTHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 13-08-302-005-0000

Property is commonly known as: 5150 N MOODY AVENUE, CHICAGO, IL 60630.

Dated on 09 / 20 / 2017 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

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| By: | |
| David Lawson Vice President | 9 |
| STATE OF LOUISIANA PARISH OF OUACHIT | |
| On <u>09 20 201 7</u> (MM/DD/YYYY), | pefore me appeared <u>Lavid Lawson</u> , to me |
| personally known, who did say that he/she/they is/ar | e the Vice President of JPMORGAN CHASE |
| | on behalf of the corporation (or association), by authority from its board of |
| | ument to be the free act and deed of the corporation (or association). |
| - | YOLANDA A. DIAZ |
| WALESCAL NIET | STATE OF LOUISIANA |
| AOFWAY VI DIA'S | FUSE HUFETIME COMMISSION |
| Notary Public - State of LOUISIANA Commission expires Upon My Death | NOTARY ID #87401 |
| Document Prepared By: David Laws | SOn , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, |
| Monroe, LA, 71203, 800-401-6587 | |
| JPMC2 399872122 FNMA SEP 2017_MSR T151 | 709-03:22:53 [C-1] FRMILI |
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