UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1726808148 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/25/2017 01:37 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DRAGICA KUZMANOVIC to JPMORGAN CHASE BANK, N.A., dated 11/13/2007 and recorded on 12/13/2007, in Book N/A, at Page N/A, and/or Document 0734704214 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 15-25-407-005-(000)

Property Address: 521 BERKELEY RD RIVERSIDE, 12: 50546

Witness the due execution hereof by the owner and holder of said mortgage on 09/25/2017.

JPMORGAN CHASE BANK, N.A.

arcola Freeman

Arcola Freeman Vice President

State of Louisiana Parish of Ouachita

The Clark's On 09/25/2017, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on benear of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 4901359305

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 4901359305

"EXHIBIT A"

THE FOLLOWING REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:LOT 23 IN HENRY GROH AND COMPANY'S SUBDIVISION OF THAT PART OF BLOCK 1 LYING SOUTH OF THE ILLINOIS CENTRAL RAILROADAND THAT PART OF BLOCK 2 LYING NORTH OF RIVERSIDE PARKWAY IN CIRCUIT OF Th.

F 12, EAS

F-1000.

Control

Co COURT P'ATTITION OF THE SOUTHEAST 1/4 OF THESOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAX ID# 15-25-407-0(5-1)000.