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Recording Requested By:
FIRST AMERICAN MORTGAGE SOLUTIONS



1726818040

Prepared By:
First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, KATHY T CHARERN

Doc# 1726818040 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/25/2017 10:38 AM PG: 1 OF 3

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cr. # 671)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

MERS MIN#: 100133700027167686 PHONE#: (888) 679-6377

Customer#: 671/1 Service#: 4734074AS1



Loan#: 7600317550

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, 60 LIVINGSTON AVE EP-MN-WS3D, ST. PAUL, MN 55107-0000, hereby assign and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P O BOX 2026, FLINT, MI, 48501-2026, all its right, title and interest in and to said Mortgage in the amount of \$249,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated NOVEMBER 15, 2007 and recorded on DECEMBER 21, 2007, as Instrument No. 735549062, in Book No. ---, at Page No. ---.

Executed by: KAIS SHAMOUN (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND ASSIGNS.

Legal Description: See Attached Exhibit.

Property Address: 7899 N NORDICA AVENUE, NILES, IL 60714-0000.

PIN# 10-30-125-066-0000

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Loan#: 7600317550 Srv#: 4734074AS1
Page 2

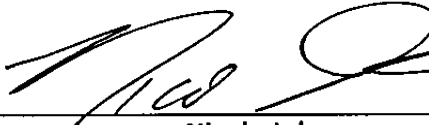
Date: 8/14/17

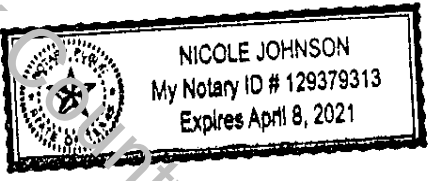
U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS APPOINTED ATTORNEY IN FACT

By:  **Drew Edwards**
Assistant Vice President
(Name, Title): _____

State of Texas }
County of Dallas } ss.

On AUG 14 2017, before me, Nicole Johnson, a Notary Public, personally appeared Drew Edwards, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


(Notary Name): Nicole Johnson
My commission expires: 4/8/21



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1: The East 28.26 feet of the West 160.60 feet of the South 1/a of Lot 4 in Lawrencewood Gardens a Subdivision in the Northwest 1/4 of Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: An undivided 1/16th interest in the West 15.50 feet of said Lot 4 in Lawrencewood Gardens, in Cook County, Illinois.

Parcel 3: Easements as set forth in the Declaration recorded as Document Number 18402993, and by the Plat of Subdivision recorded as Document 1782829, for the benefit of Parcels 1 and 2 for ingress and egress, all in Cook County, Illinois.

Commonly known as: 7899 NORDICA AVE., NILES, IL 60714

Permanent Index No.: 10-30-125-066-0000

Property of Cook County Clerk's Office