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Doc#: 1726941016 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/26/2017 09:40 AM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
EMMA G BOISINEAU

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100820914530512349 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4757264RL1



Loan#: 9700635817

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PAWEL SOWINSKI; A SINGLE MAN AND HALINA SOWINSKI AND MIROSLAW SOWINSKI; WIFE AND HUSBAND

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 09, 2015 Recorded on: JANUARY 16, 2015 as Instrument No. 1501629054 in Book No. --- at Page No. ---

Property Address: 493 CONWAY BAY, ROSELLE, IL 60172-1205
County of COOK, State of ILLINOIS
PIN# 07-35-312-005-0000

Legal Description: See Attached Exhibit

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Loan#: 9700635817 Srv#: 4767664RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 12 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Emma G. Boisineau, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA

County of ORANGE

ss.

On SEP 12 2017

before me, Jassiel Velasquez, a Notary Public, personally appeared Emma G. Boisineau, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): Jassiel Velasquez



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EXHIBIT A

PARCEL 1: LOT 5 IN BLOCK 29 IN THE TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER THE PLAT OF SUBDIVISION RECORDED JANUARY 4, 1973 AS DOCUMENT NO. 22175580.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO THE LOT HEREINABOVE DESCRIBED, UPON AND ACROSS OUTLOTS A, B AND C IN THE TRAILS UNIT 1 AND OUTLOTS A AND B IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SAID EASEMENTS HAVING BEEN ESTABLISHED BY THE GRANT RECORDED FEBRUARY 16, 1973 AS DOCUMENT NO. 22223915, IN COOK COUNTY, ILLINOIS.

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