UNOFFICIAL COPY

Doc#. 1726946146 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/26/2017 09:51 AM Pg: 1 of 3

When Recorded Mail To: Third Federal Savings C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 720992377

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by WILLIAM P ELLSWORTH AND LAUREN E. ELLSWORTH to THIRD FEI ERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND bearing the date 12/12/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1200933193.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 18-05-101-017-0000

Property is commonly known as: 3930 FRANKLIN AV 3., WESTERN SPRINGS, IL 60558.

Dated this 25th day of September in the year 2017
THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND

DANIEL THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 400210917 DOCR T251709-08:55:07 [C-2] ERCNIL1

D0025994942

1726946146 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 720992377

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of September in the year 2017, by Daniel Thompson as VICE PŘESĬDENT of THIRD FEDERĂL SAVINGS AND LOAN ÁSSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020

NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

TFSRC 400210917 DOCR T251709-08:55:07 [C-2] ERCNIL1

County Clarks Office

1726946146 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

Property Ox Coo

LOTS (EXCEPT THE SOUTH 20 FEET) IN BLOCK'S IN FIELD PARK, BEING A SUBDIVISION OF THE WEST 5/8 OF THAT PART OF THE WEST 1/2 OF SECTION 5, (OWNSHIP 38 NORTH, RANGE 12 EAST, LYING NORTH OF THE CHICAGO, BURLINGTON & QUINCY RAILKUAL AND THAT PART OF THE EAST 16387 FEET OF THE WEST 18862 FEET OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST, LYING SOUTH OF THE NAPERVILLE ROAD, EAST OF CIP THIRD PRINCIPAL MERIDIAN, IN COOK TIK.

CONTROLLED TO STATE OF THE CONTROLLED TO S

COUNTY, ILLINOIS